



College Avenue Presbyterian Church

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October 2, 2016

## Welcome to College Avenue Presbyterian Church!

We're glad you're here with us today and look forward to worshipping together and getting to know each other. Children's Coloring Sheets & Quiet Toys are located at the table area in the front to the left of the stage. We also have a lounge, off the entryway, where we broadcast the service if you need more space. We share a small snack and coffee after the service to connect, reconnect and make new connections.

Please come join us.

## CHILDREN

We invite children 3 years old to 6<sup>th</sup> grade to depart for Godly Play (our Sunday School) during the song of praise. You can gather your child(ren) after worship upstairs in the GP room.

## CAPC WORSHIP 101 PRAYER CARDS

You're invited to share your prayers of concern and gratitude with the community by filling out the cards, located in the pews, and leaving them in the glass jar on the left of the communion table before the end of the call to worship. We'll use them later in the Prayers of the People time using a call and response prompt.

## WIFI

2wire927 is our open wifi access. The password is 7304088568. If you tweet or instagram we invite you to use hashtag #capcoakland

## NESTLÉ PARKING LOT

We are able to park in the lot. They ask us to enter and exit off of Chabot Road, and to access the lot via the pedestrian door on Chabot.

CCLI #1137062

GATHERING SONG

"Go Down Moses"

- Blue Hymnal #334

CALL TO WORSHIP

SONG OF PRAISE

"O Freedom"

- insert

TIME OF CONFESSION

**Silent Prayer** followed by **Prayer of Forgiveness and Assurance of Pardon**

SONG OF RESPONSE

"Don't Be Afraid"

- insert

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

Call and response liturgically prayed at the conclusion of sharing a prayer card

Liturgist: God, in your mercy.

**Community: Hear our prayer.**

*To pray with someone after the service, look for today's liturgist in the lounge off the entryway.*

GIVING OF OUR TITHES & OFFERINGS

SONG DURING THE OFFERING

"Amen Chorus"

- Blue Hymnal #299

LISTENING FOR GOD'S WORD

READING OF SCRIPTURE

Exodus 12:1-13; 13:1-8 & Luke 22:14-22

- insert

SERMON

"Webinar "

- Rev. Monte McClain

RESPONDING TO GOD'S WORD

SONGS OF RESPONSE

"We Shall Overcome"

- insert

OUR CHRISTIAN IDENTITY AT WORLD COMMUNION SUNDAY :

THE GIFT OF BELONGING TO A COMMUNITY LARGER THAN OURSELVES, SHAPED BY THE LIGHT OF CHRIST  
Welcoming to Membership in our Body of Richard Harvey

ONE BREAD & ONE BODY : REMEMBERING THE PAST TO REORIENT OUR FUTURE

*All those who are hungry for God's presence, looking to the teachings of Jesus as the Way are invited to share in our table meal today. All are welcome! If you need gluten free bread, please let us know.*

ANNOUNCEMENTS

SENDING CALL AND RESPONSE

Leader: God is good!

Leader: And all the time!

**People:** All the time!

**People:** God is good!

EXHORTATION & BENEDICTION

PASSING THE PEACE OF CHRIST

"La pace di Dio"

(Italian)

*We pass the peace weekly using languages native to the cultures of our church community as an audible sign of the Dominion of God working for the healing transformation of the world.*

## ANNOUNCEMENTS & COMMUNITY NEWS

### September Birthdays

5 Emma Fleming	26 Chinyere Okereke
7 Cameron Beatty	28 Emily Hirschman
14 Mike Castner	30 Josh Beatty

### Anniversaries

9 Marc & Louise Hirschman
10 Ward & Marda Stothers

### UPCOMING EVENTS

**CAPC CHOIR** | Wed 6-7pm and Sun at 11:50am. Talk to Pete!

**Friday Night Meal** | Friday 6-7pm. Talk to Ellen Brylawski to help: [ellenbry@comcast.net](mailto:ellenbry@comcast.net)

**The Vocabulary of Faith** | Sunday 9:30-10:15am.

*No meeting next week : 10/9*

**Next Sunday** | It's Out and About – be aware of street closures for the annual Rockridge Street Festival. Monte is out on study leave this week to a preaching conference. Rev. Diana Cheifetz will be preaching in worship next Sunday.

**FACING RACISM :: multi-church discussion/class on the challenge and reality of racism facing all of us both within and outside our church communities.** Thursdays evenings 7-8:30pm at First Presbyterian Church of Oakland

**Celtic Prayer Mid Week Small Group** | Wednesday 7-8:30pm, meets near CAL campus |Contact Marda @ 540.7173

**Women's Group** | 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Saturdays of the month 8:30-10am in the library. Currently discussing Acts of the Apostles.

**Book Club : This Tuesday October 4<sup>th</sup> at noon** in the CH Room. Join us for a group discussion on the book *A Man Called Ove* by Fredrik Backman. Bring a sack lunch

**E Waste Fundraiser Drive:** Bring eWaste materials to recycle with you to worship on Sunday, October 16th. They'll be picked up on Thursday 10/20 and the proceeds will go towards paying off the remaining expenses of our retreat. This is an easy way to raise money - and helpful in clearing out your house! *Pick up a flyer today.*

**Movie Night : Wednesday, October 26<sup>th</sup> at 7:00pm** Next film: Cinema Paradiso.

**Rockridge Halloween Parade:** Annual Halloween Parade along College Avenue | Sunday, October 30th beginning at 12 noon. Come to worship in your costume! Monte needs help planning and decorating. Contact him to help

### Thank you to Leadership today:

Ushers:	Sharon Nelson, Anne Marie Adams
Liturgist:	
Fellowship:	David Kittams, Marda Stothers
Godly Play:	Children in worship
Musicians:	Dave Eagle, Swen Hendrickson, Roger Kim & Pete Feltman

### Leadership for next week, 10/09/16:

Ushers:	Bob Brylawski, Jeff Trowbridge
Liturgist:	
Fellowship:	Michael Mendonca, Toni Proulx
Godly Play:	David Kittams, Elaine Price
Preaching:	Rev. Diana Cheifetz

## Exodus 12:1-13; 13:1-8 & Luke 22:14-22

This story of the Exodus...continues our reading of the Hebrew Scriptures. It's not just history, but their-story: the story that creates and identifies Israel. It's also our story through the teaching of Jesus that we read in Luke 22: a re-interpretation of the Passover to includes the Gentiles and Goyim that we are. How do you hear the institution of the Passover meal? How do you see it reflected, remembered and reinterpreted in our sharing of the communion bread and cup?



The word Passover פסח [*Pesah*] in Hebrew, means “to pass over, or through, to guard and/or protect.” The 10<sup>th</sup> plague is announced, the death and sanctification of the first born among the Empire of Egypt and the Hebrew house of slavery. It's from the terror of such chaos inducing destruction that the Hebrews are freed from their chains in Egypt. In Hebrew they call the land מִצְרַיִם [*Mitzráyim*]. The word is rich in meaning, principally representing a place of hardship, distress, oppression, a narrow place. It refers both to the narrow strait of water to be crossed (the Sea of Reeds) and the land of slavery as a place of hardship that squeezes life out of the oppressed. The meal is a celebration in anticipation of freedom from such a narrow place, as well as an active remembering of God's past faithful intervention.

Jesus takes the religious ritual of Passover in which the Hebrews find their identity and re-interprets and re-orientes it with a prophetic gesture. It's not just the past, but the present and future, not just for Jews, but all who drink of the cup and eat of the bread.

### Questions for Examen & Contemplation

- As we see in these foundational texts both the Passover and Communion are firmly rooted in the notions of deliverance by God's intervention in history. How have you experienced the mighty hand of God in your life? When? Where? How did you recognize it? (During? After? Now?)
- These identity-giving and life-affirming meals are more than rituals, they are community actions that reorient us from the past toward the future, empower us to reinterpret the present, to remember God's faithfulness to discern it today. How have you experienced that active and directive discernment in sharing communion?
- How have you, or maybe we, let this meal of deep transformation, radical hope and spiritual discernment become an action that is empty, a gesture that becomes more about us than about what God is doing in the world?

## LYRICS AND READINGS FOR WORSHIP ON SUNDAY, OCTOBER 2, 2016

### **"Go Down Moses"** **also called "When Israel was in Egypt's Land"**

*Traditional African-American Spiritual*

1 When Israel was in Egypt's land,  
Let my people go,  
oppressed so hard they could not stand,  
Let my people go.

#### **Refrain:**

Go down, Moses, way down in Egypt's land,  
tell old Pharaoh: Let my people go.

2 The Lord told Moses what to do,  
Let my people go,  
to lead the Hebrew children through,  
Let my people go.

3 As Israel stood by the waterside,  
Let my people go,  
at God's command it did divide,  
Let my people go.

4 When they had reached the other shore,  
Let my people go,  
they let the song of triumph soar,  
Let my people go.

5 Lord, help us all from bondage flee,  
Let my people go,  
and let us all in Christ be free,  
Let my people go.

### **Don't be Afraid**

*John Bell (Iona)*

Don't be afraid my love is stronger  
My love is stronger than your fear  
Don't be afraid my love is stronger  
And I have promised, promised to be always near

### **"O Freedom"**

*Aaron Neville*

O Freedom, O freedom  
O, Freedom over me (over me)

#### **Chorus**

And before I'd be a slave  
I'd be buried in my grave  
And go home to see my lord and be free

### **"O Freedom" continued....**

2. No more moaning  
No more moaning  
No more moaning over me

3. No more crying  
No more crying  
No more crying over me

4. There'll be singing  
There'll be singing  
There'll be singing over me

### **"We Shall Overcome"**

*Lyrics derived from Charles Tindley's gospel song  
"I'll Overcome Some Day" (1900)*

1. We shall overcome  
We shall overcome  
We shall overcome some day

#### **Chorus**

Oh, deep in my heart  
I do believe  
We shall overcome some day

2. We'll walk hand in hand  
We'll walk hand in hand  
We'll walk hand in hand some day

3. We shall all be free  
We shall all be free  
We shall all be free some day

4. We are not afraid  
We are not afraid  
We are not afraid some day

5. We are not alone  
We are not alone  
We are not alone some day

6. The whole wide world around  
The whole wide world around  
The whole wide world around some day

7. We shall overcome  
We shall overcome  
We shall overcome some day

