



**your life matters**

College Avenue Presbyterian Church

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## Welcome to College Avenue Presbyterian Church!

We're glad you're here with us today and look forward to worshipping together and getting to know each other. Children's Coloring Sheets & Quiet Toys are located at the table area in the front to the left of the stage. We also have a lounge, off the entryway, where we broadcast the service if you need more space. We share a small snack and coffee after the service to connect, reconnect and make new connections. Please come join us.

### CHILDREN

We invite children 3 years old to 6<sup>th</sup> grade to depart for Godly Play (our Sunday School) during the song of praise. You can gather your child(ren) after worship upstairs in the GP room.

### CAPC WORSHIP 101 PRAYER CARDS

You're invited to share your prayers of concern and gratitude with the community by filling out the cards, located in the pews, and leaving them in the glass jar on the left of the communion table before the end of the call to worship. We'll use them later in the Prayers of The People time using a call and response prompt.

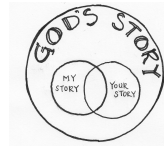
### WIFI

2wire927 is our open wifi access. The password is 7304088568. If you tweet or instagram we invite you to use hashtag #capcoakland

### NESTLÉ PARKING LOT

We are able to park in the lot. They ask us to enter and exit off of Chabot Road, and to access the lot via the pedestrian door on Chabot.

CCLI #1137062



June 12, 2016

GATHERING SONG

"Siyahamba"

-insert

CALL TO WORSHIP

SONG OF PRAISE

"I Want Jesus to Walk with Me"

- Blue Hymnal #363

TIME OF CONFESSION

**Silent Prayer** followed by **Prayer of Forgiveness and Assurance of Pardon**

*Children are invited to gather at the front of the sanctuary and depart for the Godly Play program at the conclusion of this song.*

SONG OF RESPONSE

"Cares Chorus"

- insert

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

Call and response liturgically prayed at the conclusion of sharing a prayer card

Liturgist: God, in your mercy.

**Community: Hear our prayer.**

*To pray with someone after the service, look for today's liturgist in the lounge off the entryway.*

GIVING OF OUR TITHES & OFFERINGS

SONG DURING THE OFFERING

"Sanctuary"

- insert

HEARING GOD'S WORD

READING OF SCRIPTURE

2 Corinthians 4:1-15

Pew Bible, p. 1121

SERMON

"Camp Out"

- Rev. Monte McClain

RESPONDING TO GOD'S WORD

SONG OF RESPONSE "We Walk by Faith and Not by Sight"

- Blue Hymnal #399

ANNOUNCEMENTS

SENDING CALL AND RESPONSE

Leader: God is good!

Leader: And all the time!

**People:** All the time!

**People:** God is good!

EXHORTATION & BENEDICTION

- Monte

PASSING THE PEACE OF CHRIST

"La Paz de Dios"

(Spanish)

*We pass the peace weekly using languages native to the cultures of our church community as an audible sign of the Dominion of God working for the healing transformation of the world.*

## ANNOUNCEMENTS & COMMUNITY NEWS

### June Birthdays

5 Edna Freitas	24 Beth Beatty
12 Daniel Trowbridge	27 Daniel Brylawski
13 Lina Foltz Careaga	29 Sophie McClain
14 Patt Schroeder	30 Stony Ramirez
15 Brian Trowbridge	

### PRAYERS & PRAISE

*Prayers of praise and gratitude for:* Memories and love for Verna Murray; the life of Philip Prasad: founder of Witnessing Ministries of Christ; Juniper on his third birthday on Monday; Angel Carney, Sophie McClain & Maya Patil all of whom graduate from 8<sup>th</sup> grade this week; My family is helping with our stepfather who is moving later this month for health reasons, pray for strength for him to navigate this move.

*Prayers for God to intervene for:* That God will bless us with a beautiful child this year; Mike Castner recovering in a cast for 5 weeks after having broken a bone in his foot, pray for perseverance in his immobility, pray too for Lori balancing the roles of wife and caregiver; A friend Rick who is fighting pancreatic cancer; Strength for caregivers; Healing for Niki Noyes recovering from knee replacement surgery on both knees; My brother Carl is having his bit toe amputated Tuesday after having broken it; A friend Gail, that she may get a decent work contract for the union workers; Healing for Jeff Trowbridge who had knee replacement surgery recently; healing for Cecilia Jackson, Terry Joseph and Jewel Sierra.

### UPCOMING EVENTS

**CAPC CHOIR** | Sunday 12:00-1:00pm & Wednesday at 5:30pm.

**Friday Night Meal** | Friday 6-7pm. Talk to Ellen Brylawski to help: [ellenbry@comcast.net](mailto:ellenbry@comcast.net)

**The Vocabulary of Faith** | Sunday 9:30-10:15am

**Women's Group** | Saturday 8:30-10:00 am

**Men's Group Breakfast** | Saturday, June 18th, 8:30 a.m.-10:30 a.m at the home of Bill Beatty @ 5653 Ocean View 94618

**Coffee & Conversations** | Tuesday, 6/14 10-11a on the plaza in front of Safeway at Claremont @ College | Safe open discussion

**Recreation VBS Camp** | August 15-19<sup>th</sup> [www.recreationvbs.org](http://www.recreationvbs.org)

**Summer Camp at Westminster Woods – June 26-July 2<sup>nd</sup> for children entering 2-8<sup>th</sup> grade.** It's not too late to sign up...but it's getting close. Talk to Monte and register online today at <http://www.westminsterwoods.org/summer-camps>

**Nacho Fundraiser today after worship!** Come enjoy some nachos and help fund camperships to send our children to summer camp at Westminster Woods this summer. We're asking for a \$5/contribution per person.

### Thank you to Leadership today:

Ushers: Anne Marie Adams, Al Hussian  
Liturgist:  
Fellowship: Linda Davis, Louise Hirschman  
Godly Play: Joy Barnes, Anne Marie Adams  
Musicians: Dave Eagle (Drums), Swen Hendrickson (Bass),  
Roger Kim (Guitar) & Pete Feltman (a bit of everything)

### Leadership for next week, 6/19/16:

Ushers: Louise Hirschman, Al Hussian  
Liturgist:  
Fellowship: Womens Group for Fathers day!  
Godly Play: Bill Beatty, Fredora Darmstadt

## 2 Corinthians 4:1-15

How do we persevere when things seem against us, or even just like they're not going to change? That's what Paul is talking to in today's selection. Last week we talked about authenticity: Paul exhorted the Corinthians followers of Jesus (and us by extension today) to carry the treasure of knowing God's power in the resurrection love of Jesus the Christ in our lives even if (and especially if) we are like jars of clay. It's in our cracks, bruises, weakness and brokenness that somehow the resurrection power of Christ is most manifest in the world.

Paul is insisting that authentic living, rooted in faith and following of Jesus as the best way to know God, leads us into an unavoidable tension. We live here and now and yet the promises of faith are for both here and now and for the not yet and still to come. In his writing Paul subverts several key aspects of Greco-Roman culture – the dominant worldview in the ancient world (of the Corinthian Church, Paul and even Jesus). He writes about dualism and the image of the seat of Roman power (see the study notes on today's text for more socio-historical background) in the hope of spurring other followers of Jesus to not give up, but to walk and run the race of faith (and even crawl when needed) with hope-full endurance and perseverance.

He contrasts earthly existence to heavenly life, the former is temporary like camping out in a tent, whereas the latter is eternal and more stable, like living in a dwelling of building. The first is described as a state of nakedness whereas the second is one of being clothed and confident. Did you know that this is in part why we talk of being clothed in Christ, why traditionally new Jesus followers were given new clothes upon their baptism (which they usually did au natural)?

The point that Paul is making is one about the reality that we live, often groaning under the burdens of suffering, brokenness and trials...and yet we are neither forsaken, nor alone, nor even powerless. God's life-transforming consolation in the resurrection of Christ doesn't erase our tribulations, it doesn't prevent us from knowing suffering in our lives, but neither does it let our tribulations have the final say. The psalmist says of God's paradoxical power that "but...joy comes in the morning." Paul says to the Romans that "in all these [life-denying] things we are more than conquerors in Christ."

### Questions for Reflection:

- *How are you experiencing affliction or suffering; or maybe frustration and confusion in your life today (your earthly tent)?*
- *While God seeks out suffering, and Paul doesn't minimize it in his writings, the paradox remains that Christ's resurrection power is most often made manifest in our weakness and brokenness. How are you experiencing this resurrection power? Where are you struggling to glimpse and taste that eternal promise in your current suffering and trials (or nakedness as Paul calls it in today's scripture)?*
- *How might the Spirit of God be calling you to live, and walk by faith and not by sight today?*

LYRICS AND READINGS FOR WORSHIP ON SUNDAY, JUNE 12, 2016

**CALL TO WORSHIP**

One: Praise the Lord!

Women: Praise the Lord from the heavens!

Men: *Praise the Lord from the skies!*

**ALL: Praise the Lord from the earth!**

THOSE ON THE LEFT: PRAISE THE LORD, ALL THE ANGELS OF  
THE HEAVENLY REALM!

Those on the Right: Praise the Lord, the people of the Earth!

One: Praise the Lord, sun and moon!

**ALL: Praise the Lord, all you twinkling stars!**

One: Let them all praise the name of the Lord.

Men: *For God's name is very great;*

Women: *and the glory of the Lord towers over the earth and heaven!*

**"Siyahamba / We Are Marching In The Light Of God"**  
*from South Africa*

1. We are marching in the light of God  
We are marching in the light of God  
We are marching, we are marching oh  
We are marching in the light of God

2. Siyahamba kookay nen kwen kos

3. We are living in the love of God

4. We are moving in the power of God

**"I Want Jesus to Walk with Me"**  
*African-American spiritual*

1 I want Jesus to walk with me; (Walk with me)  
I want Jesus to walk with me; (Walk with me)  
All along my pilgrim journey,  
Lord, I want Jesus to walk with me. (with me)

2 In my trials, Lord, walk with me; (Walk with me)  
In my trials, Lord, walk with me; (Walk with me)  
When my heart is almost breaking,  
Lord, I want Jesus to walk with me. (with me)

3 When I'm in trouble, Lord, walk with me; (Walk with me)  
When I'm in trouble, Lord, walk with me; (Walk with me)  
When my head is bowed in sorrow,  
Lord, I want Jesus to walk with me. (with me)

**"Cares Chorus"**  
*Kelly Willard*

I cast all my cares upon You  
I lay all of my burdens down at your feet  
And anytime that I don't know what to do  
I will cast all my cares upon you

**"Lord, Prepare Me (Sanctuary)"**  
*Randy Scruggs (1982)*

Lord prepare me, to be a sanctuary,  
pure and holy, tried and true  
And with thanksgiving,  
I'll be a living, sanctuary, for you

**"We Walk by Faith and Not by Sight"**  
*Author: Henry Alford (1844; alt.)*  
*Blue Hymnal #399*

1 We walk by faith and not by sight;  
No gracious words we hear  
From Christ Who spoke as none e'er spoke;  
But we believe Him near.

2 We may not touch His hands and side,  
Nor follow where He trod;  
But in His promise we rejoice,  
And cry, "My Lord and God!"

3 Help then, O Lord, our unbelief;  
And may our faith abound  
To call on You when You are near  
And seek where You are found:

4 That, when our life of faith is done,  
In realms of clearer light  
We may behold You as You are,  
With full and endless sight.