



your life matters

College Avenue Presbyterian Church

Website: www.capcoakland.org

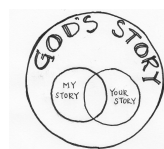
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June 19, 2016

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Welcome to College Avenue Presbyterian Church!

We're glad you're here with us today and look forward to worshipping together and getting to know each other. Children's Coloring Sheets & Quiet Toys are located at the table area in the front to the left of the stage. We also have a lounge, off the entryway, where we broadcast the service if you need more space. We share a small snack and coffee after the service to connect, reconnect and make new connections. Please come join us.

CHILDREN

We invite children 3 years old to 6th grade to depart for Godly Play (our Sunday School) during the song of praise. You can gather your child(ren) after worship upstairs in the GP room.

CAPC WORSHIP 101

PRAYER CARDS

You're invited to share your prayers of concern and gratitude with the community by filling out the cards, located in the pews, and leaving them in the glass jar on the left of the communion table before the end of the call to worship. We'll use them later in the Prayers of The People time using a call and response prompt.

WIFI

2wire927 is our open wifi access. The password is 7304088568. If you tweet or instagram we invite you to use hashtag #capcoakland

NESTLÉ PARKING LOT

We are able to park in the lot. They ask us to enter and exit off of Chabot Road, and to access the lot via the pedestrian door on Chabot.

CCLI #1137062

GATHERING SONG

"All Creatures Of Our God And King"

-Blue Hymnal #455

CALL TO WORSHIP

SONG OF PRAISE

"Precious Lord Take My Hand"

- Blue Hymnal #404

TIME OF CONFESSION

Silent Prayer followed by Prayer of Forgiveness and Assurance of Pardon

Children are invited to gather at the front of the sanctuary and depart for the Godly Play program at the conclusion of this song.

SONG OF RESPONSE

"Cares Chorus"

- insert

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

Call and response liturgically prayed at the conclusion of sharing a prayer card

Liturgist: God, in your mercy.

Community: Hear our prayer.

To pray with someone after the service, look for today's liturgist in the lounge off the entryway.

GIVING OF OUR TITHES & OFFERINGS

SONG DURING THE OFFERING

"Sanctuary"

- insert

HEARING GOD'S WORD

READING OF SCRIPTURE

2 Corinthians 5:11-6:2

Pew Bible, p. 1121

SERMON

"Becoming the Righteousness of God"

- Rev. Monte McClain

RESPONDING TO GOD'S WORD

SONG OF RESPONSE

"All Those Who Live In Christ Jesus"

- insert

ANNOUNCEMENTS

SENDING CALL AND RESPONSE

Leader: God is good!

Leader: And all the time!

People: All the time!

People: God is good!

EXHORTATION & BENEDICTION

- Monte

PASSING THE PEACE OF CHRIST

"La Paz de Dios"

(Spanish)

We pass the peace weekly using languages native to the cultures of our church community as an audible sign of the Dominion of God working for the healing transformation of the world.

ANNOUNCEMENTS & COMMUNITY NEWS

June Birthdays

5 Edna Freitas	24 Beth Beatty
12 Daniel Trowbridge	27 Daniel Brylawski
13 Lina Foltz Careaga	29 Sophie McClain
14 Patt Schroeder	30 Stony Ramirez
15 Brian Trowbridge	

PRAYERS & PRAISE

Prayers of praise and gratitude for: my family who are helping with stepfather Cal, especially Dave!; the prayers which I was hospitalized with stroke symptoms last week; the life of Muhammad Ali; The life of Philip Prasad: founder of Witnessing Ministries of Christ; Patrice Trowbridge who graduated Saturday from UC Santa Barbara, Kaya Ramirez-Blake who graduated this week from High School; Angel Carney, Sophie McClain & Maya Patil all of whom were promoted from 8th grade to High School this week;

Prayers for God to intervene for: our country since the massive killing in Orlando; strength and wisdom in dealing with stepfather Cal's move; A friend Karen who hears the results of her radiation treatment on Wednesday; my daughter Amy who fell and hurt her knee; a friend who is failing loss of health, work and having to move with little income, pray for strength, grace and peace; Ray his pancreas and kidneys are failing; A friend Lisa suffering from a back injury and now has pain in her side; healing for Cecilia Jackson, Terry Joseph and Jewel Sierra Tyler Conant Martin ;

UPCOMING EVENTS

CAPC CHOIR | Sunday 12:00-1:00pm & Wednesday at 5:30pm.

Friday Night Meal | Friday 6-7pm. Talk to Ellen Brylawski to help: ellenbry@comcast.net

The Vocabulary of Faith | Sunday 9:30-10:15am

Women's Group | 1st, 2nd & 3rd Saturdays 8:30-10:00 am at the church in the library - discussing the Acts of the Apostles.

Celtic Prayer Mid Week Small Group Wednesdays 7:00-8:30 pm Meets near CAL campus | Questions: contact Marda Stothers 510.540.7173

Deacon's Team Meeting | Next Sunday 6/26 after worship!

Recreation VBS Camp | August 15-19th | Registration online at www.recreationvbs.org *If you'd like to help talk with Monte!*

Nacho Fundraiser today after worship next Sunday, June 26! Come enjoy some nachos and help fund camperships to send our children to summer camp at Westminster Woods this summer. We're asking for a \$5/contribution per person.

Monte on Vacation next week | Monte will be on vacation Wed, 6/22 – Saturday 6/25. He'll be present for worship on 6/26.

Church Retreat | September 16-18th @ St. Dorothy's Rest | Register online at www.capcoakland.org/church-retreat

Thank you to Leadership today:

Ushers: Louise Hirschman, Al Hussian
Liturgist:
Fellowship: Womens Group for Fathers day!
Godly Play: Linda Davis, David Kittams
Musicians: Dave Eagle (Drums), Swen Hendrickson (Bass), Roger Kim (Guitar) & Pete Feltman (a bit of everything)

Leadership for next week, 6/26/16:

Ushers: Louise Hirschman, Sharon Nelson
Liturgist:
Fellowship: Fredora Darmstadt, Kristy McClain
Godly Play: Bill Beatty, Fredora Darmstadt

2 Corinthians 5:11-6:2

This week is being consumed by thoughts about the mass shooting in Orlando, an under-reported murder of a police officer and his partner in France, and the one-year anniversary of the mass shooting at Emanuel African Methodist Episcopal Church in downtown Charleston, South Carolina. We move through this week in shock and sadness, confusion and fear. These crimes were done, if not in the name of hate, fear and implicit bias, indubitably to some degree because of them. How do we refuse to remain silent in the face of such dehumanizing and life negating violence, hate and evil? How do we be church – a community of faith rooted in the teachings of Jesus and growing outwards – in our world of today? As we gather Sunday, our national church gathers in Portland, Oregon for our 222nd National General Assembly to ask those same questions and to deliberate as to how best and most faithfully to be church together today.

We continue in our reading of 2 Corinthians, Paul's letter of pastoral advice to the church in the ancient Greek metropolitan town of Corinth. In a town of great cultural, racial and religious diversity because it was a port town and a vibrant commercial center, the beginnings of what we now call implicit bias were taking root. In the ancient world, folks were encouraged to make choices of who to work and be with, whom to trust and be in relationship with, based upon sameness: the sameness of culture, national identity, race and religion. It was a way for people to be safe from foreign invasion, to avoid the quotidian violence of life in Roman times, and to work together for the greater good.

Today, we live in an even greater concentration of diversity: religion, race, culture, language, nationality, orientation, education and class. But at the foundational base of our society is an affirmation of equality among all people. Yet there is something that remains with us, a paradoxical blind spot (called implicit bias) that keeps us, even as good people, from approaching each other in an egalitarian way. This is enshrined in our national constitution. But more importantly as people of the Christian faith it is the root from which our faith grows: "God created human beings; created them godlike, Reflecting God's nature. God created them male and female. God blessed them." (Genesis 1:27-38) Jesus taught a new commandment: "Love one another. In the same way I loved you, you love one another. This is how everyone will recognize that you are my disciples—when they see the love you have for each other." (John 13:34-35)

Paul writes that we are all in need of reconciliation and grace. That we know, experience and receive that transformation, life-unleashing grace in the death and resurrection of Jesus. It's of this miraculous treasure that we are called not to be misers, but to be ambassadors. But how do we do that in the 21st century?

Questions for Reflection:

- *What strikes you in this reading?*
- *How does it touch your/our life today?*
- *How might the Spirit of God be calling you to act, speak or be through this scripture?*

LYRICS AND READINGS FOR WORSHIP ON SUNDAY, JUNE 19, 2016

CALL TO WORSHIP

(inspired by Colossians 1: 19-22) ~ excerpted from targum 2: subversive poetry in a postmodern world col 1:15-20, published in Colossians Remixed: Subverting The Empire by Sylvia C. Keesmaat and Brian J. Walsh.

One: In the face of a culture of death
a world of killing fields
a world of the walking dead

**ALL: Christ is at the head of the resurrection parade
transforming our tears of betrayal into tears of joy
giving us dancing shoes for the resurrection party**

One: And this glittering joker
who has danced in the dragon's jaws of death
now dances with a dance that is full
of nothing less than the fullness of God

ALL: this is the dance of the new creation

One: this is the dance of life out of death

**ALL: and in this dance all that was broken
all that was estranged
all that was alienated
all that was dislocated and disconnected**

One: is reconciled

ALL: comes home

One: is healed

**ALL: and is made whole.
We are being made whole.**

"All Creatures of Our God and King"

*Author: Francis of Assisi (1225); Music: Blue Hymnal #455;
Words come from Glory To God (the most recent hymnal)*

1. All creatures of our God and king,
Lift up your voice and with us sing
Alleluia, Alleluia
O Brother sun with golden beam,
O sister moon with silver gleam
Sing praises Alleluia,
Alleluia, Alleluia, Alleluia

Continued in the next column...

2. O brother wind with clouds and rain
you nurture gifts of fruit and grain
Alleluia, Alleluia
O sister water, flowing clear,
make music for your Lord to hear
Sing praises Alleluia
Alleluia, Alleluia, Alleluia

3. O brother fire, so warm and bright
chase off the shadows of the night
Alleluia, Alleluia
Dear mother earth who day by day
unfolds such blessings on our our way
Sing praises Alleluia ,
Alleluia, Alleluia, Alleluia

4. All who for love of God forgive,
all who in pain or sorrow grieve
Alleluia, Alleluia
Christ bears your burdens and your fears,
so even in the midst of tears
Sing praises, Alleluia,
Alleluia, Alleluia, Alleluia

"Precious Lord, Take My Hand"

Thomas A. Dorsey (1938)

1 Precious Lord, take my hand,
Lead me on, let me stand;
I am tired, I am weak, I am worn.
Through the storm, through the night,
Lead me on to the light.
Take my hand, precious Lord;
Lead me home.

2 When my way grows drear,
Precious Lord, linger near,
When my life is almost gone,
Hear my cry, hear my call;
Hold my hand lest I fall.
Take my hand, precious Lord;
Lead me home.

3 When the darkness appears
And the night draws near
when the day is past and gone
At the river I stand;
Guide my feet, hold my hand,
Take my hand, precious Lord;
Lead me home.

“Cares Chorus”

Kelly Willard

I cast all my cares upon You
I lay all of my burdens down at your feet
And anytime that I don't know what to do
I will cast all my cares upon you

“Lord, Prepare Me (Sanctuary)”

Randy Scruggs (1982)

Lord prepare me, to be a sanctuary,
pure and holy, tried and true
And with thanksgiving,
I'll be a living, sanctuary, for you

“All Those Who Live In Christ Jesus”

by Carolyn Winfrey Gillette |

LOBE DEN HERREN 14.14.4.7.8 ("Praise Ye the Lord, the Almighty")

1. All those who live in Christ Jesus
are God's new creation;
This is from God who has given the gift of salvation.
We are God's own —
pardoned, made whole and brought home;
Join in the great celebration!

2. This is the good news
that we in the church have been given:
Everything old has made way
for God's new gift from heaven.
Life is restored! We are made new in the Lord!
We have been freed and forgiven.

3. Therefore, in Christ,
we are changed in the way we view others;
No longer strangers,
in church we are sisters and brothers;
Dead to our sin, we're bound together in him
Now that we've passed through the waters.