

College Avenue Presbyterian Church
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Welcome to CAPC Oakland!

We are a reformed, multicultural, purple, community of followers of Jesus seeking to live our faith seriously in word, deed and relationships in the East Bay.

If you've never celebrated with us, you can follow along using this paper or the projection on the screen. Hymnals and Bibles are in the pews. We invite you to join us for a moment of community connection afterwards with a simple drink and snack.

CHILDREN

We have a quiet play area for children in the front of the sanctuary with toys and coloring sheets that can be played with during services. We also have a lounge, off the entryway, where the service is broadcast if you need more space.

We invite children 3 years old to 6th grade to depart for Godly Play following our second song. You can gather your child(ren) after worship upstairs in the GP room.

PRAYER CARDS

You're invited to share your prayers of concern or gratitude by filling out the cards, located in the pews, and placing them in the glass vase on the table. We'll use them during today's service.

WIFI & SOCIAL MEDIA

2wire927 is our open wifi. The password is 7304088568. If you do social media during the service we invite you to add #capcoakland to include others.

NESTLÉ PARKING LOT

We're able to park in the lot behind the church. They ask us to enter and exit off of Chabot Road, using the pedestrian door there near Crossroads Trading.

CCL #1137062

January 22, 2017

GATHERING SONG

"Poor Wayfaring Stranger"

- insert

CALL TO WORSHIP

SONG OF PRAISE

"On the Sea of Life"

- insert

Children are invited to gather at the front of the sanctuary and depart for the Godly Play program at the conclusion of this song.

TIME OF CONFESSION

- Albert Hussian

Silent Prayer followed by Prayer of Forgiveness and Assurance of Pardon

SONG OF RESPONSE

"Forgive Us Lord"

- insert

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

- Albert Hussian

Call and response liturgically prayed at the conclusion of sharing a prayer card

Leader: God, in your mercy.

People: Hear our prayer.

To pray with someone after the service, look for today's liturgist in the lounge off the entryway.

GIVING OF OUR TITHES & OFFERINGS TO EMPOWER THE WORK OF GOD IN THE CHURCH

OFFERTORY SONG

"O Sing To The Lord"

- insert

LISTENING FOR GOD'S WORD

READING OF SCRIPTURE

- Albert Hussian

Luke 5:1-11

- Pew Bible, p. 996

SERMON

"Gone Fishing."

- Monte McClain

RESPONDING TO GOD'S WORD

SONG OF RESPONSE

"Lord You Have Come To The Lakeshore"

- Blue Hymnal #377

ANNOUNCEMENTS

SENDING CALL AND RESPONSE

Leader: God is good!

Leader: And all the time!

People: All the time!

People: God is good!

EXHORTATION & BENEDICTION

PASSING THE PEACE OF CHRIST

"La Paz de Dios"

(Spanish)

We pass the peace weekly using languages native to the cultures of our church community as an audible sign of the Dominion of God at work towards the healing transformation of the world.

Thoughts on Today's Bible Text

Luke 5:1-11

The gospel of Luke is written with a Gentile or Greek-speaking cultured people in mind. To them the author writes an account, composed using eyewitness accounts, of the life, death and resurrection of Jesus of Nazareth. Luke, compared to the other gospels, includes more of the role and importance of women and the poor, and relates the most parable teachings of Jesus in his story of who Jesus is, how he was and is in the world, and how that changes even us, today.

Jesus is gaining momentum in his movement. Having spoken in his hometown, declaring open and honestly his radical agenda of announcing God's salvation for all peoples and tribes, he continues to grow a popular following as he travels and teaches. Here we witness such a public teach-in, seeming foreign in our cultural conceptions (why sit down instead of stand up to be seen?). The scene though focuses not on the crowd but on the fishermen who are asked to donate their empty boat as a podium. Later, Jesus humorously calls to them, inviting them to a new vocational endeavor. He's not joking, but rather uses a pun to call them to fish for people, using their existing gifts, talents and strengths to accomplish something new.

We easily gloss over the fact that they seem to be failures, or at least not very good at fishing. Their boats are empty, even after a long-night of hard work. Jesus reframes their vision and expectation through a miraculous, unexpected catch which brings about Peter's confession of both his lack of faith and his trust. The scene ends with a radical abandon:

they leave their nets, their way of life to follow this man who has shown them something radically new.



Questions for the practice of Examen & Contemplation

*What strikes you in this passage? How does it interact with your life?

*This is one of the foundational stories of vocation, relating how Jesus calls us to live, for and by him. Often we struggle in life to see how Jesus uses us. It – and we – can seem like a failure or a non-event. Yet here Jesus starts not with successful fishermen, but rather with empty boats. How are apparent failures & success expectations that handicap you in your life of faith and relational trust of God?

*Peter simultaneously recognizes the righteousness of Jesus and his own sinfulness. How have you experienced that in your life? Does it lead you to action or inaction? Confidence or self-doubt? Why?

ANNOUNCEMENTS & COMMUNITY NEWS

January Birthdays

1	Margie Laverty	18	Gary Yee
8	Bill Bryant	25	Joy Barnes
10	Thom Faulkner	29	Bill Beatty

UPCOMING EVENTS

Nominating Committee | The committee starts working today after worship. Talk to chair Patt Schroeder.

CAPC Choir | Wed 6-7pm and Sun at 11:50am. Talk to Pete for more information, or just come and join in!

Friday Night Meal | Friday 6-7pm. Talk to Ellen Brylawski to help: ellenbry@comcast.net

The Vocabulary of Faith Bible Study | Sunday 9:30-10:15a. Each week find the text we study together at capcoakland.org under "resources"

Celtic Prayer Mid Week Small Group | Wednesday 7-8:30pm, meets near CAL campus | Contact Marda @ 540.7173

Women's Group | 1st, 2nd & 3rd Saturdays of the month 8:30-10am in the library. Currently discussing Romans.

Youth Group | Sunday, January 22, 5-7pm For middle & high schoolers.

CAPC Book Club: Tuesday, January 24th 12-1pm @ the library. We're discussing Hillbilly Elegy by J.D. Vance. Bring a sack lunch to our discussion led by Anne Marie.

Public Theology Group | We live in a time of moral unrest and political division. How can we stand and act together to publically articulate the core values of the teachings of Jesus? Monte is inquiring to see who would be interest in such a regular group meeting for reflection, relationship and action. Talk to him today or contact him via email. *We could start around Sabbath and social media with the National Day of Unplugging March 3-4.*
<http://nationaldayofunplugging.com>

Thank You to Today's Leadership:

Ushers: Bill Beatty, Sharon Nelson
Liturgist: Albert Hussian
Fellowship: Joy Barnes, Patt Schroeder
Godly Play: David Kittams (ST); Elaine Price (DK)
Musicians: Dave Eagle, Swen Hendrickson, Roger Kim & Pete Feltman

Leadership for next week, 1/29/17 :

Ushers: Fredora Darmstadt, Jeff Trowbridge
Liturgist: Ben Bencomo
Fellowship: Bob & Ellen Brylawski
Godly Play: David Kittams (ST); Elaine Price (DK)

CALL TO WORSHIP

by Rev. Thom Schuman

Leader reads plain font, **the people the bold.**

By God's grace, we are who we are:
**People who are called,
but afraid to follow.**

By God's grace, we are who we are:
**People who are called,
and gifted with courage.**

By God's grace, we are who we are:
**People who are called,
and given good news to share.**

SONG LYRICS

“Poor Wayfaring Stranger”

19th century American folk and gospel song

I am a poor wayfaring stranger
traveling thru this world of woe
Yet there's no sickness toil or danger
in that bright world to which I go

chorus

I'm going there to see my father,
I'm going there no more to roam
I'm only going over Jordan
I'm only going over home

I know dark clouds will gather round me,
I know my way is rough and steep
Yet beautiful fields lie just before me,
where God's redeemed their vigils keep

chorus

I'm going there to see my mother,
she said she'd meet me when I come
I'm only going over Jordan,
I'm only going over home

I'll soon be free from every trial,
my body sleeps in the church yard
I'll drop the cross of self denial,
and enter on my great reward

chorus

I'm going there to see my savior,
to sing his praises evermore
I'm only going over Jordan,
I'm only going over home

“On The Sea Of Life”

Author: Doyle Lawson & Quicksilver

Verse 1

We are on the sea of life sailing to a better home
where the saved of all of the earth shall abide
we've got all our trials here many pleasures wait us there
when we cross the foam and reach the other side

chorus

(sailing on)
we are sailing onward sailing, sailing on a foam
we are talking to the captain as the angry billows hum
(sailing to)
soon, yes soon we'll reach the harbor
and be safely o'er the tide
we are going onward, to the other side

Verse 2

We've a captain brave and true
who will guide us o'er the blue
And will shield us when the storms hover nigh
He can still the angry wave and from evil he can save
If we'll trust Him and His loving promise try

chorus

Verse 3

Many millions now abide in that home beyond the tide
where the ransomed pilgrims wade free from care
there is room on board for all
who will heed the captain's call
and take ship for heaven's country bright and fair

chorus

“Forgive Us, Lord (Pardon, Señor)”

Author: Jorge Lockward (1995)

Translator: Raquel Mora Martínez (1995)

Glory to God Hymnal #431

Forgive us, Lord. Forgive us, Lord.

1. For grievance and injustice:
Forgive us, Lord.
Aloofness and indifference.
Forgive us, Lord.

2. For weakness and transgression:
Forgive us, Lord.
Resistance and rebellion:
Forgive us, Lord.

3. In your eternal mercy:
Forgive us, Lord.
In your sustaining grace:
Forgive us, Lord.

“O Sing to the Lord” (Cantai ao Senhoe)

Translator :Gerhard M. Cartford, b. 1923

Brazilian (Portuguese) folk hymn

Glory to God Hymnal #637

1. O sing to the Lord; O sign God a new song.
O sing to the Lord; O sing God a new song.
O sing to the Lord; O sing God a new song.
2. For God is the Lord; and God has done wonders.
For God is the Lord; and God has done wonders.
For God is the Lord; and God has done wonders.
3. So dance for our God and blow all the trumpets.
So dance for our God and blow all the trumpets.
So dance for our God and blow all the trumpets.
4. O shout to our God, who gave us the Spirit.
O shout to our God, who gave us the Spirit.
O shout to our God, who gave us the Spirit.
5. For Jesus is Lord! Amen! Allelulia!
For Jesus is Lord! Amen! Allelulia!
For Jesus is Lord! Amen! Allelulia!

“Lord You Have Come To The Lakeshore”

Author: Cesáreo Gabaráin 1979,

Translator, Raquel Achon 1988.

Blue Hymnal #377

1. Lord, you have come to the seashore,
Looking neither for wise nor wealthy,
You only wanted that I should follow.

Refrain
O, Lord, with Your eyes You have searched me,
And while smiling, have called out my name;
Now my boat's left on the shoreline behind me,
Now with You, I will seek other seas.
2. You know that I own so little,
in my boat there's no money nor weapons,
You'll only find there my nets and labor?
3. You need the caring of my hands.
Through my tiredness, may others find resting.
You need a love that just goes on loving.
4. You, who have fished other oceans,
Ever longed for by souls that are waiting,
My dear and good friend, as thus You call me.