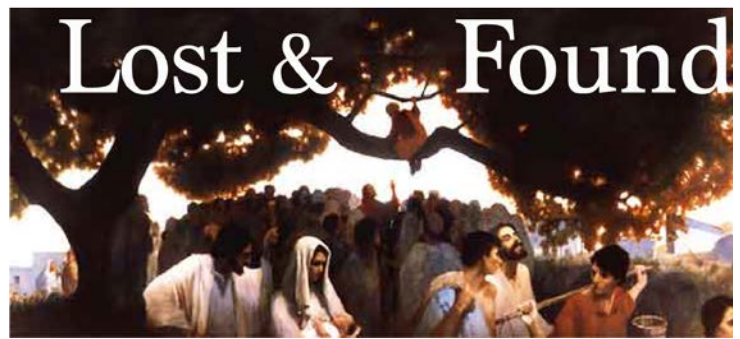


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**CAPCOAKLAND**



The Fifth Week of Lent  
 April 2, 2017

## Welcome to CAPC Oakland!

We are a reformed, multicultural, purple, community of followers of Jesus seeking to live our faith seriously in word, deed and relationships in the East Bay.

If you've never celebrated with us, you can follow along using this paper or the projection on the screen. Hymnals and Bibles are in the pews. We invite you to join us for a moment of community connection afterwards with a drink and simple snack.

### CHILDREN

We have a quiet play area for children in the front of the sanctuary with toys and coloring sheets that can be played with during services. We also have a lounge, off the entryway, where the service is broadcast if you need more space.

We invite children 3 years old to 6<sup>th</sup> grade to depart for Godly Play following our second song. You can gather your child(ren) after worship upstairs in the GP room.

### PRAYER CARDS

You're invited to share your prayers of concern or gratitude by filling out the cards, located in the pews, and placing them in the glass vase on the table. We'll use them during today's service.

### WIFI & SOCIAL MEDIA

2wire927 is our open wifi. The password is 7304088568. If you do social media during the service we invite you to add #capcoakland to include others.

### NESTLÉ PARKING LOT

We're able to park in the lot behind the church. They ask us to enter and exit off of Chabot Road, using the pedestrian door there near Crossroads Trading.

CCL #1137062

GATHERING SONG

"He's Got the Whole World in His Hands"

- insert

CALL TO WORSHIP

SONG OF PRAISE

"I Was There to Hear Your Borne Cry"

- insert

TIME OF CONFESSION

*Silent Prayer followed by Prayer of Forgiveness and Assurance of Pardon*

SONG OF RESPONSE

"Come and Find the Quiet Center"

- insert

IDENTITY IN COMMUNITY: THE GIFT OF BAPTISM

*Celebrating the gift of Kaia McClain and our Call to love as God first loves us*

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

- Chuck Marut

*Call and response liturgically prayed at the conclusion of sharing a prayer card*

Leader: God, in your mercy.

**People: Hear our prayer.**

*To pray with someone after the service, look for today's liturgist in the lounge off the entryway.*

GIVING OF OUR TITHES & OFFERINGS TO EMPOWER THE WORK OF GOD IN THE CHURCH

OFFERTORY SONG

"In the Lord"

- insert

LISTENING FOR GOD'S WORD

READING OF SCRIPTURE

Luke 18:31-19:10

- Chuck Marut

- Pew Bible, p. 1017

SERMON

"Lost and Found"

- Monte McClain

RESPONDING TO GOD'S WORD

SONG OF RESPONSE

"In Christ Alone"

- insert

ONE BREAD & ONE BODY : TASTING THE GRACE OF GOD TO GUIDE OUR FEET

All those who are hungry for God's presence, looking to the teachings of Jesus as the Way are invited to share in our table meal today. All are welcome!

*If you need gluten free bread, please let us know.*

COMMUNION SONG

"Breathe on Me Breathe of God"

- insert

ANNOUNCEMENTS

SENDING CALL AND RESPONSE

Leader: God is good!

**People: All the time!**

Leader: And all the time!

**People: God is good!**

EXHORTATION & BENEDICTION

PASSING THE PEACE OF CHRIST

"المسيح سلام" or "Salam almasih"

(Arabic)

*We pass the peace weekly using languages native to the cultures of our church community as an audible sign of the Dominion of God at work towards the healing transformation of the world.*

## Luke 18:31-19:10



Only Luke tells the story of Zacchaeus, a man of small stature whose story of radically turning around repentance challenges notions of family, faith and participation in the unfolding word of God. While ancient it continues to speak to our context, challenges and identity as followers of the Way of Jesus today.

These three episodes wrapped in the story of maybe the most famous small man in history are intertwined with the journey of we are going up to Jerusalem. This statement gives a geographical marker for these stories, and also a clue to the narrative progressive of Jesus' spiritual journey towards the radical cost of following his teachings: the cross. Jericho was the last town of significance before one left the Jordan Valley to make the ascent to Jerusalem. Jerusalem is also the end game destination of Jesus' journey, and specifically the narrative journey we have taken reading through the gospel of Luke during the 6 weeks of Lent, to which Jesus points in Luke 9:51 and discusses with the prophets Elijah and Moses in Luke 9:31. It's there that Jesus will be mocked, judged, flogged and crucified: killed to silence the radical dissent and revolutionary religious zeal he inspires in his word, actions and relationships.

The encounter with the blind beggar, who alone seems to see Jesus for who is truly is – both a faithful member of the community (a son of David) and a radical leader coming to bring geo-political revolution and religious reformation. It's for this that he will be killed by the Roman authorities for treason at the bequest of the Jewish Religious Leadership threatened by his "heretical" rocking of the establishment.

Zacchaeus as a chief tax collector is the perfect representation of the establishment: the swamp Jesus comes not to drain but rather to create by transforming "the haunt of jackals into a swamp, ... called the Holy Way" Isaiah 35:7-8. He is complicit in a system that profits from the suffering of people, building a wall among a community intended to be a family. Something in and from Jesus changes him, disrupts his complicity, melts his prerogatives, opens "his eyes" to see who and how he is and both what he could be(come) and what God created him to be. Jesus delivers him, reminding him - and everyone else - that they, together, are all children of Abraham, beloved of God.

### Questions for the practice of Examen & Contemplation

•What strikes you in this passage ? How does it interact with what you're living these days, or thinking about?

•While blind, the talkative beggar seems to see Jesus. How do you see Jesus these days....

•How do you experience faith as an invitation to a new sense of family?; a belonging that is tied in with our salvation and well-being? What is the connection for you between personal faith and communal belonging? How is God calling you – us – to be a community of the lost making room for the lost? How does that give you hope? How is that revolutionary in our bubble and wall divided post-election society?

## ANNOUNCEMENTS & COMMUNITY NEWS

### April Birthdays

8 Andrea Rondini 13 Toni Proulx  
20 Kelechi Okereke

### UPCOMING EVENTS

**CAPC Choir** | Wed 6-7pm and Sun at 11:50am. Talk to Pete for more information, or just come and join in!

**Friday Night Meal** | Friday 6-7pm. Talk to Ellen Brylawski to help: ellenbry@comcast.net

**The Bible as an Open Book (Bible Study)** | Sunday 9:30 Find the text we study together online & copy in the entry

**Retreat Planning Meeting** | Today 1:00 at Acapulco's (2100 Lincoln Ave, Alameda).

**Doubts & Stouts** | This Tuesday, April 4<sup>th</sup> @ 7:30pm at the Golden Squirrel (across the street) Hop to this open ale safe discussion of faith, ethics & theological questions.

**Movie Night** | This Thursday, April 6<sup>th</sup> @ 7:30pm at the Golden

**Women's Group** | 1st, 2nd & 3rd Saturdays of the month 8:30-10am in the library. Currently discussing Romans.

**Taizé Song & Prayer for Lent:** Wednesdays, 7:30pm

**Collecting Items for Refugees:** Are you interested? Listen for Beth's announcement. List of needs in entry.

### Friday Night Meal: Friday, April 14<sup>th</sup> 6-7pm

We are looking for a team of people to help us host, prepare and serve the FNM on 4/14. This involves planning, shopping, cooking, setting up, serving and cleaning up – you can do either any or all of it! Sign up on the tri-board today or message Monte.

**Next Sunday is Palm Sunday!** Meet Monte for a palm procession from the BART Station at 10:00am.

### HOLY WEEK HAPPENINGS – re-enter the story with us

Palm Sunday – Sunday 4/9 @ 10:30am (parade @ 10am)

Maundy Thursday – Thursday, 4/13 @ 7:30pm

Good Friday – Friday, 4/14 @ 7:30pm

Easter Sunday – Sunday 4/16 @ 10:30am, with an egg hunt!

### Thank You to Today's Leadership:

Ushers: Bob Brylawski, Jeff Trowbridge  
Liturgist: Chuck Marut  
Fellowship: Elaine Price; Chris Olson  
Godly Play: Children stay in worship for communion  
Musicians: Dave Eagle, Swen Hendrickson, Roger Kim & Pete Feltman

### Leadership for next week, 4/9/17 :

Ushers: Bill Beatty, Sharon Nelson  
Liturgist: Can you help? Talk to Monte today!!!  
Fellowship: Joy Barnes & Patt Schroeder  
Godly Play: Ellen Brylawski (ST); Emma Fleming (DK)

## He is my **CALL TO WORSHIP**

Edited by Monte Psalm 90 (Contemporary English Version)

Reader reads plain font, **the people the bold.**

Leader: Our Lord, in all generations  
you have been our home.

**All: You have always been God—  
long before the birth of the mountains,  
even before you created the earth and the world.**

Leader: At your command we die and turn back to dust,

**All: but a thousand years mean nothing to you!  
They are merely a day gone by  
or a few hours in the night.**

Leader: You bring our lives to an end just like a dream.

**All: We are merely tender grass  
that sprouts and grows in the morning,  
but dries up by evening.**

Leader: We can expect seventy years, or maybe eighty,

**All: if we are healthy,  
but even our best years  
bring trouble and sorrow.  
Suddenly our time is up,  
and we disappear.**

Leader: No one knows your full power.

**All: Teach us to use wisely all the time we have.**

Leader: When morning comes,

**All: let your love satisfy all our needs.  
Then we can celebrate  
and be glad for what time we have left.**

Leader: Our Lord and our God,

**All: show your mighty power to our children;  
treat us with kindness,  
prosper the work of our hands.**

## SONG LYRICS

### “He’s Got The Whole World”

He’s got the whole world in His hands  
He’s got this whole, right in His hands  
He’s got this whole world right in His hands  
He’s got the whole wide world in His hand

He’s got the whole world right in His hand

He’s got everybody here right in his hand

*Continued in the next column...*

If religion was a thing, money could buy  
The whole wide world in His hands  
The rich would live and the poor would die  
The whole wide world in His hands

So bet He’s got the whole world right in His hands  
He’s got the whole world right in His hands  
He’s got this great big world right in His hands  
He’s got the whole wide world in His hands

He’s got the little bitter baby in His hands  
He’s got the little bitter baby right in His hands  
He’s got the little bitter baby in His hands  
He’s got the whole wide world in His hands

### “I Was There to Hear Your Borning Cry”

*John Ylvisaker, 1985 | Music on the reverse*

I was there to hear your borning cry,  
I’ll be there when you are old.  
I rejoiced the day you were baptized,  
to see your life unfold.

I was there when you were but a child,  
with a faith to suit you well;  
In a blaze of light you wandered off  
to find where demons dwell.

When you heard the wonder of the Word  
I was there to cheer you on;  
You were raised to praise the living Lord,  
to whom you now belong.

If you find someone to share your time  
and you join your hearts as one,  
I’ll be there to make your verses rhyme  
from dusk ’till rising sun.

In the middle ages of your life,  
not too old, no longer young,  
I’ll be there to guide you through the night,  
complete what I’ve begun.

When the evening gently closes in,  
and you shut your weary eyes,  
I’ll be there as I have always been  
with just one more surprise.

I was there to hear your borning cry,  
I’ll be there when you are old.  
I rejoiced the day you were baptized,  
to see your life unfold.

### "Come and Find the Quiet Center"

Shirley Erena Murray

1. Come and find the quiet center  
in the crowded life we lead,  
find the room for hope to enter,  
find the frame where we are freed:

### "In the Lord, I'll be Ever Thankful"

Stuart Townend, Keith Getty

In the Lord, I'll be ever thankful,  
In the Lord, I'll rejoice.  
Look to God, do not be afraid,  
Lift up your voices, the Lord is near;  
Lift up your voices the Lord is near.

### "In Christ Alone"

Stuart Townsend, Keith Getty

1 In Christ alone my hope is found,  
He is my light, my strength, my song;  
this Cornerstone, this solid Ground,  
firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
when fears are stilled, when strivings cease!  
My Comforter, my All in All,  
here in the love of Christ I stand.

2 In Christ alone! who took on flesh  
Fullness of God in helpless babe!  
This gift of love and righteousness  
Scorned by the ones he came to save:  
Till on that cross as Jesus died,  
The wrath of God was satisfied -  
For every sin on Him was laid;  
Here in the death of Christ I live.

3 There in the ground His body lay  
Light of the world by darkness slain;  
Then bursting forth in glorious Day  
Up from the grave he rose again!  
And as He stands in victory  
Sin's curse has lost its grip on me,  
For I am His and He is mine -  
Bought with the precious blood of Christ.

4 No guilt in life, no fear in death,  
This is the power of Christ in me;  
From life's first cry to final breath.  
Jesus commands my destiny.  
No power of hell, no scheme of man,  
Can ever pluck me from His hand;  
Till He returns or calls me home,  
Here in the power of Christ I'll stand.

### "Breathe On Me, Breath Of God"

Edwin Hatch (1878); Blue Hymnal #376

Breathe on me breath of God  
Fill me with life anew  
That I may love what Thou dost love  
And do what Thou wouldst do

Breathe on me breath of God  
Until my heart is pure  
Until with Thee I will one will  
To do and to endure

Breathe on me breath of God  
Till I am wholly Thine  
Till all this earthly part of me  
Glows with Thy fire divine

Breathe on me breath of God  
So shall I never die  
But live with Thee the perfect life  
Of Thine eternity

## I Was There To Hear Your Borne Cry

WOV 770



1. I was there to hear your born-ing cry, I'll be there when you are old. I re-  
2. When you heard the won-der the of Word I was there to cheer you on; you were  
3. In the mid-dle a-ges of your life, not too old, no lon-ger young, I'll be



rejoiced the day you were bap-tized to see your life un-fold. I was  
raised to praise the liv-ing Lord, to whom you now be-long. If you  
there to guide you through the night, com-plete what I've be-gun. When the



there when you were but a child, with a faith to suit you well; in a blaze of light you  
find some-one to share your time and you join your hearts as one, I'll be there to make your  
eve-ning gen-tly clos-es in and you shut your wear-y eyes, I'll be there as I have



wan-dered off to find where de-mons dwell. 4. I was there to hear your born-ing cry, I'll be  
vers-es rhyme from dusk till ris-ing sun. al-ways been with just one more sur-prise.



there when you are old. I re-joiced - the day you were bap-tized to



see your life un-fold, to see your life un-fold.