College Avenue Presbyterian Church 5951 College Avenue | Oakland | 94618 www.capcoakland.org | www.capcoakland.me Office: 510.658.3665 | capc1@sbcglobal.net Pastor Monte: 510.658.3666 | Cell 510.520.0746

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June 2, 2019

### Welcome to CAPC Oakland!

We are a reformed, multicultural, politically purple, community of followers of Jesus seeking to live our faith seriously in word, deed and relationships in the East Bay.

If you've never celebrated with us, you can follow along using this paper or the projection on the screen. Hymnals and Bibles are in the pews. We invite you to join us for a moment of community connection afterwards with a drink and simple snack.

### **CHILDREN**

We have a quiet play area for children in the front of the sanctuary with toys and coloring sheets that can be played with during services. We also have a lounge, off the entryway, where the service is broadcast if you need more space.

We invite children 3 years old to 6th grade to depart for Godly Play following our second song. You can gather your child(ren) after worship upstairs in the GP room.

### PRAYER CARDS

You're invited to share your prayers of concern or gratitude by filling out the cards, located in the pews, and placing them in the glass vase on the table. We'll use them during today's service.

### WIFI & SOCIAL MEDIA

2wire927 is our open wifi. The password is 7304088568. If you do social media during the service we invite you to add #capcoakland to include others.

### **NESTLÉ PARKING LOT**

We're able to park in the lot behind the church. They ask us to enter and exit off of Chabot Road, using the pedestrian door there near Crossroads Trading.

CCL #1137062

GATHERING AROUND GOD'S WORD

GATHERING SONG "Let us Build a House (All Are Welcome)" - Insert

CALL TO WORSHIP Responsive Reading of Psalm 65

SONG OF PRAISE "Give Me Jesus" - Insert

LISTENING FOR GOD'S WORD

ACT OF CONFESSION. OPENING OURSELVES TO BEING UNDONE. THAT WE MIGHT BE REDONE

SUNG RESPONSE "As The Wind Song" - Insert

DECLARATION OF GRACE. THE IN-BREAKING OF GOD'S GRACE DISRUPTS OUR HUMAN CONDITION OF SIN

### PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

Call and response liturgically prayed at the conclusion of sharing a prayer card

Leader: God, in your mercy. **People: Hear our prayer.** 

To pray with someone after the service, look for today's liturgist after today's service

GIVING OF OUR TITHES & OFFERINGS TO EMPOWER THE WORK OF GOD IN THE CHURCH

OFFERTORY SONG "Amen" - Insert

READING OF SCRIPTURE 1 Corinthians 11:17-34 Pew Bible, pp. 1113

SERMON "Decently and In Order" - Monte McClain

RESPONDING TO GOD'S WORD

SONG OF RESPONSE "I Know the Lord has Laid his Hands on Me" - Insert

### COMMUNION: EATING & DRINKING TO REMEMBER-INGLY PROCLAIM OUR UNITY

We celebrate by intinction, coming forward to receive the meal. If you'd prefer an individual cup or to be served at your seat, please raise your hand during our celebration as we'll attend to you.

SONG DURING COMMUNION "Let us Break Bread Together" - Blue Hymnal #513

COMMISSIONING MARDA STOTHERS FOR MISSION TO IRELAND

**ANNOUNCEMENTS** 

SESSION UPDATE - Elder Patt Schroeder

SENDING CALL AND RESPONSE

Leader: God is good! Leader: And all the time!

People: All the time! People: God is good!

**EXHORTATION & BENEDICTION** 

PASSING THE PEACE OF GOD "Tiyoox tii Ka'tal" /tea oshtea katal/ (Poqomam)

We pass the peace weekly using languages native to the cultures of our church community as an audible sign of the Dominion of God at work towards the healing transformation of the world.

### 1 Corinthians 11:17-34

We're in a series on the sacraments – the ways in which we encounter God's invisible grace in visible means. Today we turn to communion, as we celebrate in that meal as well. The original Greek term for this special meal celebrated by those who follow Jesus was eucharist or "εύχαριστέω" meaning "to give thanks," specifically towards giving thanks to God. We still use the word today, mostly in the Catholic context to represent both the whole meal and the elements of bread and wine. So essentially communion is the way in which we give thanks for God and how God is with and for us in Jesus the Christ. It's the ultimate symbol of what it means to believe, or entrust our life to Jesus and his Way to be the Church, which comes from the Greek word "ekklesia" meaning literally those who are called (klesia) out of something to something specific (ek). Historically, it represented a gathering of citizens called out from their homes into some public place, an assembly. For christians it came to mean the assembly of those who had heard and responded to Christ's call for us to come out of the world, to stand out and up for God's kingdom.

But this sign of unity is also a clanging symbol of disunity, not just today among our different traditions (Catholic, Orthodox and Protestant) but even historically. Our text from 1 Corinthians allows us to hear how Paul addresses the un-Christian way in which the eucharist had become a visible sign of disorderiliness, disunity and inequality. Paul starts this section of the letter of pastoral advice he sends to the church in ancient Corinth in response to their request for help as they faced multiple problems in their community life together which ranged from issues related to theology, ethics, cultural norms and relationships.

In the Greco-Roman culture of Paul's world meals - like today were a common way to gather together. A large Roman house would have a dinning room which could sit 10-20 people, and a large atrium or outside patio where visitors would wait to be invited inside. Culturally a large meal might involve people in both areas, both only the best (in terms of wealth, cultural prestige and importance) would be in the dinning room. And they would be served better food than those outside. The meal proclaims the social norm of unity in inequality, which was impossible-to-miss in daily life. Paul is deeply troubled by the ways in which the cultural practices are impacting and shaping the ways in which believers gather together to remember, celebrate and practice their call to stand up and out for God's kingdom. Paul writes to remind the church that the body of Christ (not the bread, but the gathered body of followers of Jesus ) is of upmost importance and must be honored and recognized in an orderly, unifying and equal way otherwise the eucharist meal is simply the practice of giving thanks for ourselves not for God and what God has done.

# QUESTIONS FOR THE PRACTICE OF EXAMEN & CONTEMPLATION:

- What word, phrase or image grabs your attention?
- How do you experience the eucharist as a giving thanks?
- How do you hear Paul's theological wisdom speaking to us in our church and world of 2019?

### **ANNOUNCEMENTS & COMMUNITY NEWS**

### **JUNE BIRTHDAYS**

12 Daniel Trowbridge 13 Lina Foltz Careaga 14 Patt Schroeder 15 Brian Trowbridge 29 Sophie McClain 2002 24 Beth Beatty

30 Stony Ramirez 1996

### **COMMUNITY LIFE CALENDAR**



**Youth Group.** We're staring the summer with a youth blow out on Sunday, June 30th!

Be "Good News" for Local Immigrants by helping us to teach a weekly ESL Class -Mondays, 7-9pm We focus on 1conversation to develop both

speaking skills and relationships! More info at www.capcoakland.org/esl-ministry

**Join our Choir!** Tuesdays 5:30-6:30p, Sundays 12-1p | Contact Pete Feltman petefeltman@gmail.com

Celtic Prayer Group, Wednesdays 6:45-8:15pm Meets near CAL. Contact Marda Stothers for more info at mgstothers@gmail.com

Friday Night Meal, Friday 6-7:00pm Come to eat come to serve. www.capcoakland.org/friday-night-meal

Women's Group, Saturdays 8:30am | in the **church library** (meets 1st, 2nd, 3rd Saturdays)

The Vocabulary of Faith | Sundays 9:30-10:15a A weekly intro to learning how to read the Bible.

Next Sunday It's Pentecost - the birth-day of the Church as told in Acts 2. Traditionally we were worship or various traditional ethnic clothing to worship to celebrate the gift of God's Spirit and the inherent diversity of the Church. Ellen Brylawski will be sharing a testimony about experiencing God in our weekly Friday Night Meal.

**Community Connections -** Do you need or know anyone who is looking for babysitting help? If so contact Reyma Bright at remyabright@gmail.com or 510 717 9291

Give a Relational Tithe | Encourage another with a hand-written note. Cards on the back wall!

La Ceiba Coffee:! For sale today \$10/bag

### Thank you to Today's Leadership

Fellowship: David Kittams, Marda Stothers Godly Play: Children in Worship

# Leadership for next week, 6/9/19:

Fellowship: Anne Marie Adams, Sharon Nelson Godly Play: David Kittams (ST); Elaine Price (DK)

### LYRICS & WRITTEN RESPONSES FOR TODAY'S CELEBRATION

# "Let Us Build A House" (All Are Welcome)

Marty Haugen | Glory to God Hymnal #301

- 1. Let us build a house where love can dwell and all can safely live A place where saints and children tell how hearts learn to forgive Built of hopes and dreams and visions Rock of faith and vault of grace Here the love of Christ shall end divisions All are welcome, all are welcome, all are welcome,
- 2. Let us build a house where prophets speak and words are strong and true Where all God's children dare to seek to dream God's reign anew Here the cross shall stand as witness And as symbol of God's grace Here as one we claim the faith of Jesus All are welcome, all are welcome, all are welcome, all are welcome
- 3. Let us build a house where love is found in water wine and wheat A banquet hall on holy ground where peace and justice meet Here the love of God through Jesus is revealed in time and space As we share in Christ the feast that frees us All are welcome, all are welcome, all are welcome,
- 4. Let us build a house where hands will reach beyond the wood and stone To heal and strengthen, serve and teach and live the word they've known Here the outcast and the stranger bear the image of God's face Let us bring an end to fear and danger All are welcome, all are welcome, all are welcome
- 5. Let us build a house where all are named their songs and visions heard And loved and treasured taught and claimed as words within the word Built of tears and cries and laughter Prayers of faith and songs of grace Let this house proclaim from floor to rafter All are welcome, all are welcome, all are welcome, all are welcome.

### CALL TO WORSHIP RESPONSIVE READING

Today's response is The Message translation of Psalm 65.

One: Silence is praise to you, Zion-dwelling God, And also obedience. You hear the prayer in it all.

ALL: We all arrive at your doorstep sooner or later, loaded with guilt,
Our sins too much for us—
but you get rid of them once and for all.

One: Blessed are the chosen! Blessed the guest at home in your place!
We expect our fill of good things in your house, your heavenly manse.

ALL: All your salvation wonders are on display in your trophy room. Earth-Tamer, Ocean-Pourer, Mountain-Maker, Hill-Dresser,

One: Muzzler of sea storm and wave crash, of mobs in noisy riot—
Far and wide they'll come to a stop, they'll stare in awe, in wonder.

ALL: Dawn and dusk take turns calling, "Come and worship."

One: Oh, visit the earth, ask her to join the dance!

Deck her out in spring showers, fill the God-River with living water.

ALL: Paint the wheat fields golden.
Creation was made for this!
Drench the plowed fields,
soak the dirt clods

One: With rainfall as harrow and rake bring her to blossom and fruit. Snow-crown the peaks with splendor, scatter rose petals down your paths,

ALL: All through the wild meadows, rose petals.
Set the hills to dancing,
Dress the canyon walls with live sheep,
a drape of flax across the valleys.
Let them shout, and shout!
Oh, oh, let them sing!

# "Give Me Jesus"

African-American Spiritual

1. In the morning when I rise, in the morning when I rise, In the morning when I rise Give me Jesus

chorus
Give me Jesus
Give me Jesus
You can have all the rest
But give me Jesus

- 2. My mother used to say,
- 3. Dark midnight was my cry,
- 4. And when I'm about to die,

# "As the Wind Song"

Author: Shirley Erena Murray (2004) Translator (Chinese): Ee Suen Wong (2005) Glory to God #292

1 As the wind song through the trees, as the stirring of the breeze, so it is with the Spirit of God, as the heart made strangely warm, as the voice within the storm, so it is with the Spirit of God.

Never seen, ever known where this wind has blown bringing life, bringing power to the world, as the dancing tongues of fire, as the soul's most deep desire, so it is with the Spirit of God.

2 As the rainbow after rain, as the hope that's born again, so it is with the Spirit of God, as the green in the spring, as a kite on a string, so it is with the Spirit of God, making worlds that are new, making peace come true, bringing gifts, bringing love to the world, as the rising of the yeast, as the wine at the feast, so it is with the Spirit of God.

### "Amen"

African-American spiritual Blue Hymnal #299

Amen Amen Amen Amen

# "I Know The Lord Has Laid His Hands On Me"

African-American spiritual | Songs of Zion #166

chorus

Oh, I know the Lord, I know the Lord I know the Lord has laid His hands on me, Oh, I know the Lord, I know the Lord I know the Lord has laid His hands on me

1. Did ever you see the like before?
I know the Lord has laid His hands on me
King Jesus preaching to the poor
I know the Lord has laid His hands on me
Oh, I know the Lord has laid his hands on me

chorus

2. Oh wasn't that such a happy day
I know the Lord has laid His hands on me
When Jesus washed all my sins away
I know the Lord has laid His hands on me
Oh, I know the Lord has laid His hands on me

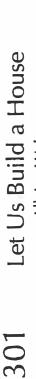
chorus

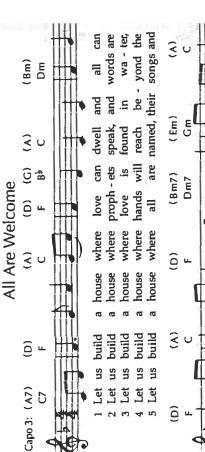
3. How great a day, how great the hour I know the Lord has laid His hands on me When Jesus comes with all His power I know the Lord has laid His hands on me Oh, I know the Lord has laid His hands on me

chorus

4. My Lord's done just what he said; I know the Lord's laid his hands on me; he's healed the sick and raised the dead; I know the Lord's laid his hands on me. Oh, I know the Lord has laid his hands on me

chorus

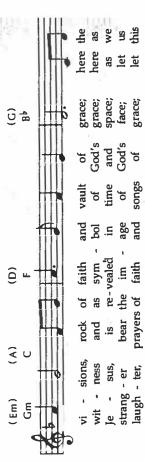




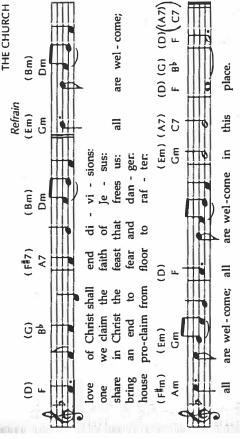
ground trea - sured, taught and claimed and teach, seek dren tell -e serve dare chil - dren place where saints and and strength-en, on hall God's and ban - quet loved heal all where and 9 wheat; stone true, sions heard and and and strong safe wood wine,



God, through the and Built of hopes and dreams and Here the cross shall stand Built of tears and cries and Here the out - cast Here the love of Word they've known. Word. for - give. meet. - new. ius - tice æ dream God's reign words with - in 9 hearts learn where peace and live the how and



Although it was written for a church dedication, this text is not about a physical structure but a spiritual: one. The building is at best only a vessel for the essential love and hope, life and faith, peace and justice,



# "Let Us Break Bread Together"

African-American spiritual Blue Hymnal #513 Let us break bread together on our knees; (on our knees;) let us break bread together on our knees. (on our knees.)

When I fall on my knees,

O Lord, have mercy on me. (on me.) With my face to the rising sun,

2 Let us drink wine together on our knees; (on our knees;) Let us drink wine together on our knees. (on our knees.) When I fall on my knees,

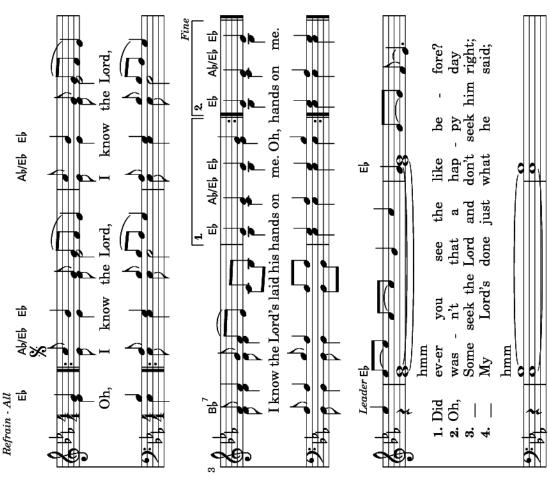
With my face to the rising sun,

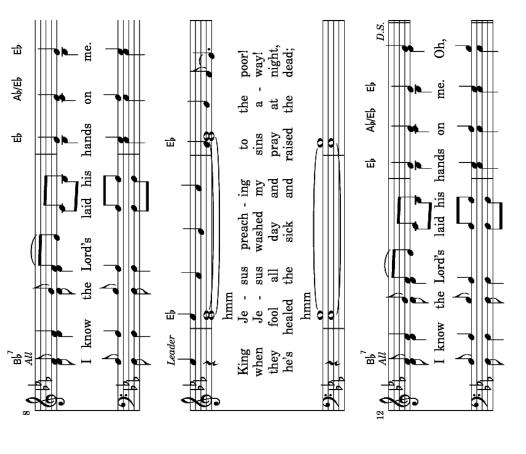
O Lord, have mercy on me. (on me.)

3 Let us praise God together on our knees; (on our knees;) let us praise God together on our knees. (on our knees.) When I fall on my knees,

With my face to the rising sun,

O Lord, have mercy on me. (on me.)





Congregation: Unison or parts

The Faith We Sing 2139
WORDS: African American spiritual
MUSIC (I KNOW, Irregular with Refrain); African American spiritual

The Faith We Sing 2139 WORDS: African American spiritual MUSIC (I KNOW, Irregular with Refrain): African American spiritual