

College Avenue Presbyterian Church
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June 2, 2019

Welcome to CAPC Oakland!

We are a reformed, multicultural, politically purple, community of followers of Jesus seeking to live our faith seriously in word, deed and relationships in the East Bay.

If you've never celebrated with us, you can follow along using this paper or the projection on the screen. Hymnals and Bibles are in the pews. We invite you to join us for a moment of community connection afterwards with a drink and simple snack.

CHILDREN

We have a quiet play area for children in the front of the sanctuary with toys and coloring sheets that can be played with during services. We also have a lounge, off the entryway, where the service is broadcast if you need more space.

We invite children 3 years old to 6th grade to depart for Godly Play following our second song. You can gather your child(ren) after worship upstairs in the GP room.

PRAYER CARDS

You're invited to share your prayers of concern or gratitude by filling out the cards, located in the pews, and placing them in the glass vase on the table. We'll use them during today's service.

WIFI & SOCIAL MEDIA

2wire927 is our open wifi. The password is 7304088568. If you do social media during the service we invite you to add #capcoakland to include others.

NESTLÉ PARKING LOT

We're able to park in the lot behind the church. They ask us to enter and exit off of Chabot Road, using the pedestrian door there near Crossroads Trading.

CCL #1137062

GATHERING AROUND GOD'S WORD

GATHERING SONG "Let us Build a House (All Are Welcome)" - Insert

CALL TO WORSHIP *Responsive Reading of Psalm 65*

SONG OF PRAISE "Give Me Jesus" - Insert

LISTENING FOR GOD'S WORD

ACT OF CONFESSION. *OPENING OURSELVES TO BEING UNDONE, THAT WE MIGHT BE REDONE*

SUNG RESPONSE "As The Wind Song" - Insert

DECLARATION OF GRACE. *THE IN-BREAKING OF GOD'S GRACE DISRUPTS OUR HUMAN CONDITION OF SIN*

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

Call and response liturgically prayed at the conclusion of sharing a prayer card

Leader: God, in your mercy.

People: Hear our prayer.

To pray with someone after the service, look for today's liturgist after today's service

GIVING OF OUR TITHES & OFFERINGS TO EMPOWER THE WORK OF GOD IN THE CHURCH

OFFERTORY SONG "Amen" - Insert

READING OF SCRIPTURE 1 Corinthians 11:17-34 *Pew Bible, pp. 1113*

SERMON "Decently and In Order" - Monte McClain

RESPONDING TO GOD'S WORD

SONG OF RESPONSE "I Know the Lord has Laid his Hands on Me" - Insert

COMMUNION: EATING & DRINKING TO REMEMBER-INGLY PROCLAIM OUR UNITY

We celebrate by intinction, coming forward to receive the meal. If you'd prefer an individual cup or to be served at your seat, please raise your hand during our celebration as we'll attend to you.

SONG DURING COMMUNION "Let us Break Bread Together" - Blue Hymnal #513

COMMISSIONING MARRA STOTHERS FOR MISSION TO IRELAND

ANNOUNCEMENTS

SESSION UPDATE - Elder Patt Schroeder

SENDING CALL AND RESPONSE

Leader: God is good!

Leader: And all the time!

People: All the time!

People: God is good!

EXHORTATION & BLESSING

PASSING THE PEACE OF GOD "Tiyoox tii Ka'tal" /tea oshtea katal/ (Poqomam)

We pass the peace weekly using languages native to the cultures of our church community as an audible sign of the Dominion of God at work towards the healing transformation of the world.

1 Corinthians 11:17-34

We're in a series on the sacraments – the ways in which we encounter God's invisible grace in visible means. Today we turn to communion, as we celebrate in that meal as well. The original Greek term for this special meal celebrated by those who follow Jesus was *eucharist* or "εὐχαριστέω" meaning "to give thanks," specifically towards giving thanks to God. We still use the word today, mostly in the Catholic context to represent both the whole meal and the elements of bread and wine. So essentially communion is the way in which we give thanks for God and how God is with and for us in Jesus the Christ. It's the ultimate symbol of what it means to believe, or entrust our life to Jesus and his Way to be the Church, which comes from the Greek word "*ekklesia*" meaning literally those who are called (*klesia*) out of something to something specific (*ek*). Historically, it represented a gathering of citizens called out from their homes into some public place, an assembly. For Christians it came to mean the assembly of those who had heard and responded to Christ's call for us to come out of the world, to stand out and up for God's kingdom.

But this sign of unity is also a clanging symbol of disunity, not just today among our different traditions (Catholic, Orthodox and Protestant) but even historically. Our text from 1 Corinthians allows us to hear how Paul addresses the un-Christian way in which the eucharist had become a visible sign of disorderliness, disunity and inequality. Paul starts this section of the letter of pastoral advice he sends to the church in ancient Corinth in response to their request for help as they faced multiple problems in their community life together which ranged from issues related to theology, ethics, cultural norms and relationships.

In the Greco-Roman culture of Paul's world meals – like today – were a common way to gather together. A large Roman house would have a dining room which could sit 10-20 people, and a large atrium or outside patio where visitors would wait to be invited inside. Culturally a large meal might involve people in both areas, both only the best (in terms of wealth, cultural prestige and importance) would be in the dining room. And they would be served better food than those outside. The meal proclaims the social norm of unity in inequality, which was impossible-to-miss in daily life. Paul is deeply troubled by the ways in which the cultural practices are impacting and shaping the ways in which believers gather together to remember, celebrate and practice their call to stand up and out for God's kingdom. Paul writes to remind the church that the body of Christ (not the bread, but the gathered body of followers of Jesus) is of upmost importance and must be honored and recognized in an orderly, unifying and equal way – otherwise the eucharist meal is simply the practice of giving thanks for ourselves not for God and what God has done.

QUESTIONS FOR THE PRACTICE OF EXAMEN & CONTEMPLATION:

- What word, phrase or image grabs your attention?
- How do you experience the eucharist as a giving thanks?
- How do you hear Paul's theological wisdom speaking to us in our church and world of 2019?

ANNOUNCEMENTS & COMMUNITY NEWS

JUNE BIRTHDAYS

12 Daniel Trowbridge 13 Lina Foltz Careaga
14 Patt Schroeder 15 Brian Trowbridge
24 Beth Beatty 29 Sophie McClain 2002
30 Stony Ramirez 1996

COMMUNITY LIFE CALENDAR



Youth Group. We're starting the summer with a youth blow out on Sunday, June 30th!

Be "Good News" for Local Immigrants by helping us to teach a weekly ESL Class – Mondays, 7-9pm We focus on 1-conversation to develop both

speaking skills and relationships! More info at www.capcoakland.org/esl-ministry

Join our Choir! Tuesdays 5:30-6:30p, Sundays 12-1p | Contact Pete Feltman petefeltman@gmail.com

Celtic Prayer Group, Wednesdays 6:45-8:15pm Meets near CAL. *Contact Marda Stothers for more info at mqstothers@gmail.com*

Friday Night Meal, Friday 6-7:00pm *Come to eat – come to serve. www.capcoakland.org/friday-night-meal*

Women's Group, Saturdays 8:30am | in the church library (meets 1st, 2nd, 3rd Saturdays)

The Vocabulary of Faith | Sundays 9:30-10:15a *A weekly intro to learning how to read the Bible.*

Next Sunday It's Pentecost – the birth-day of the Church as told in Acts 2. Traditionally we were worship or various traditional ethnic clothing to worship to celebrate the gift of God's Spirit and the inherent diversity of the Church. Ellen Brylawski will be sharing a testimony about experiencing God in our weekly Friday Night Meal.

Community Connections – Do you need or know anyone who is looking for babysitting help? If so contact Reyma Bright at remyabright@gmail.com or 510 717 9291

Give a Relational Tithe | Encourage another with a hand-written note. Cards on the back wall!

La Ceiba Coffee! For sale today \$10/bag

Thank you to Today's Leadership

Fellowship: David Kittams, Marda Stothers
Godly Play: Children in Worship

Leadership for next week, 6/9/19:

Fellowship: Anne Marie Adams, Sharon Nelson
Godly Play: David Kittams (ST); Elaine Price (DK)

LYRICS & WRITTEN RESPONSES FOR TODAY'S CELEBRATION

"Let Us Build A House" (All Are Welcome)

Marty Haugen / Glory to God Hymnal #301

1. Let us build a house where
love can dwell and all can safely live
A place where saints and children tell
how hearts learn to forgive
Built of hopes and dreams and visions
Rock of faith and vault of grace
Here the love of Christ shall end divisions
All are welcome, all are welcome,
all are welcome in this place
2. Let us build a house where
prophets speak and words are strong and true
Where all God's children dare to seek
to dream God's reign anew
Here the cross shall stand as witness
And as symbol of God's grace
Here as one we claim the faith of Jesus
All are welcome, all are welcome,
all are welcome in this place
3. Let us build a house where
love is found in water wine and wheat
A banquet hall on holy ground where
peace and justice meet
Here the love of God through Jesus
is revealed in time and space
As we share in Christ the feast that frees us
All are welcome, all are welcome,
all are welcome in this place
4. Let us build a house where
hands will reach beyond the wood and stone
To heal and strengthen, serve and teach
and live the word they've known
Here the outcast and the stranger
bear the image of God's face
Let us bring an end to fear and danger
All are welcome, all are welcome,
all are welcome in this place
5. Let us build a house where
all are named their songs and visions heard
And loved and treasured taught
and claimed as words within the word
Built of tears and cries and laughter
Prayers of faith and songs of grace
Let this house proclaim from floor to rafter
All are welcome, all are welcome,
all are welcome in this place.

CALL TO WORSHIP RESPONSIVE READING

Today's response is The Message translation of Psalm 65.

One: Silence is praise to you,
Zion-dwelling God,
And also obedience.
You hear the prayer in it all.

**ALL: We all arrive at your doorstep sooner
or later, loaded with guilt,
Our sins too much for us—
but you get rid of them once and for all.**

One: Blessed are the chosen! Blessed the guest
at home in your place!
We expect our fill of good things
in your house, your heavenly manse.

**ALL: All your salvation wonders
are on display in your trophy room.
Earth-Tamer, Ocean-Pourer,
Mountain-Maker, Hill-Dresser,**

One: Muzzler of sea storm and wave crash,
of mobs in noisy riot—
Far and wide they'll come to a stop,
they'll stare in awe, in wonder.

**ALL: Dawn and dusk take turns
calling, "Come and worship."**

One: Oh, visit the earth,
ask her to join the dance!
Deck her out in spring showers,
fill the God-River with living water.

**ALL: Paint the wheat fields golden.
Creation was made for this!
Drench the plowed fields,
soak the dirt clods**

One: With rainfall as harrow and rake
bring her to blossom and fruit.
Snow-crown the peaks with splendor,
scatter rose petals down your paths,

**ALL: All through the wild meadows, rose petals.
Set the hills to dancing,
Dress the canyon walls with live sheep,
a drape of flax across the valleys.
Let them shout, and shout, and shout!
Oh, oh, let them sing!**

“Give Me Jesus”

African-American Spiritual

1. In the morning when I rise,
in the morning when I rise,
In the morning when I rise
Give me Jesus

chorus

Give me Jesus
Give me Jesus
You can have all the rest
But give me Jesus

2. My mother used to say,

3. Dark midnight was my cry,

4. And when I’m about to die,

“As the Wind Song”

Author: Shirley Erena Murray (2004)

Translator (Chinese): Ee Suen Wong (2005)

Glory to God #292

1 As the wind song through the trees,
as the stirring of the breeze,
so it is with the Spirit of God,
as the heart made strangely warm,
as the voice within the storm,
so it is with the Spirit of God.
Never seen, ever known
where this wind has blown
bringing life, bringing power to the world,
as the dancing tongues of fire,
as the soul’s most deep desire,
so it is with the Spirit of God.

2 As the rainbow after rain,
as the hope that’s born again,
so it is with the Spirit of God,
as the green in the spring,
as a kite on a string,
so it is with the Spirit of God,
making worlds that are new,
making peace come true,
bringing gifts, bringing love to the world,
as the rising of the yeast,
as the wine at the feast,
so it is with the Spirit of God.

“Amen”

African-American spiritual

Blue Hymnal #299

Amen Amen
Amen Amen Amen

“I Know The Lord

Has Laid His Hands On Me”

African-American spiritual | Songs of Zion #166

chorus

Oh, I know the Lord, I know the Lord
I know the Lord has laid His hands on me,
Oh, I know the Lord, I know the Lord
I know the Lord has laid His hands on me

1. Did ever you see the like before?
I know the Lord has laid His hands on me
King Jesus preaching to the poor
I know the Lord has laid His hands on me
Oh, I know the Lord has laid his hands on me

chorus

2. Oh wasn’t that such a happy day
I know the Lord has laid His hands on me
When Jesus washed all my sins away
I know the Lord has laid His hands on me
Oh, I know the Lord has laid His hands on me

chorus

3. How great a day, how great the hour
I know the Lord has laid His hands on me
When Jesus comes with all His power
I know the Lord has laid His hands on me
Oh, I know the Lord has laid His hands on me

chorus

4. My Lord's done just what he said;
I know the Lord's laid his hands on me;
he's healed the sick and raised the dead;
I know the Lord's laid his hands on me.
Oh, I know the Lord has laid his hands on me

chorus

Let Us Build a House

All Are Welcome

Capo 3: (A7) (D) (A) (D) (G) (A) (Bm) (Bm)
C7 C F B^b C Dm

1 Let us build a house where love can dwell and all can
2 Let us build a house where proph-ets speak, and words are
3 Let us build a house where love is found in wa-ter,
4 Let us build a house where hands will reach be-yond the
5 Let us build a house where all are named, their songs and

(D) (A) (D) (Bm7) (Em) (A)
F C Dm7 Gm C

safe - ly live, a place where saints and chil - dren tell
strong and true, where all God's chil - dren dare to seek
wine, and wheat; a ban - quet hall on ho - ly ground
wood and stone - to heal and strength-en, serve and teach,
vi - sions heard and loved and trea - sured, taught and claimed

(Em) (A7) (G) (D) (F#m) (Bm) (Bm)
Gm C7 B^b F Am Dm

how hearts learn to for - give. Built of hopes and dreams and
to dream God's reign a - new. Here the cross shall stand as
where peace and jus - tice meet. Here the love of God, through
and live the Word they've known. Here the out - cast and the
as words with - in the Word. Built of tears and cries and

(Em) (A) (D) (G) (B)
Gm C F B^b

vi - sions, rock of faith and vault of grace; here the
wit - ness, and as sym - bol of God's grace; here as
Je - sus, is re - vealed in time and space; here as
strang - er bear the im - age of God's face; let us
laugh - ter, prayers of faith and songs of grace; let this

Although it was written for a church dedication, this text is not about a physical structure but a spiritual one. The building is at best only a vessel for the essential love and hope, life and faith, peace and justice.

THE CHURCH

Refrain (Em) (Bm) (Bm) (Bm)
(Em) Gm Dm

love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us: all are wel - come;
bring an end to fear and dan - ger:
house pro-claim from floor to raf - ter:
(F#m) (Em) (D) (Em) (A7) (D) (G) (D)(A7)
Am Gm F Gm C7 F B^b F C7

all are wel - come; all are wel - come in this place.

"Let Us Break Bread Together"

African-American spiritual

Blue Hymnal #513

1 Let us break bread together on our knees; (on our knees;)
Let us break bread together on our knees. (on our knees.)

When I fall on my knees,

With my face to the rising sun,

O Lord, have mercy on me. (on me.)

2 Let us drink wine together on our knees; (on our knees;)
Let us drink wine together on our knees. (on our knees.)

When I fall on my knees,

With my face to the rising sun,

O Lord, have mercy on me. (on me.)

3 Let us praise God together on our knees; (on our knees;)
Let us praise God together on our knees. (on our knees.)

When I fall on my knees,

With my face to the rising sun,

O Lord, have mercy on me. (on me.)

2139 Oh, I Know the Lord's Laid His Hands on Me

Refrain - All

Oh, I know the Lord, I know the Lord, I know the Lord,

1. I know the Lord's laid his hands on me. Oh, hands on me.

1. Did ever you see the like be - fore?
 2. Oh, was - n't that a hap - py day
 3. — Some seek the Lord and don't seek him right;
 4. — My Lord's done just what he said;

Congregation: Unison or parts

The Faith We Sing 2139

WORDS: African American spiritual

MUSIC (I KNOW, Irregular with Refrain): African American spiritual

2139

Oh, I Know the Lord's Laid His Hands on Me

8 *B^b 7 All* I know the Lord's laid his hands on me.

Leader *E^b* King Je - sus preach - ing to the poor!
 when Je - sus washed my sins a - way!
 they fool all day and pray at night,
 he's healed the sick and raised the dead;

12 *B^b 7 All* I know the Lord's laid his hands on me. Oh,

The Faith We Sing 2139

WORDS: African American spiritual

MUSIC (I KNOW, Irregular with Refrain): African American spiritual