

College Avenue Presbyterian Church
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Welcome to CAPC Oakland!

We are a reformed, multicultural, politically purple, community of followers of Jesus seeking to live our faith seriously in word, deed and relationships in the East Bay.

If you've never celebrated with us, you can follow along using this paper or the projection on the screen. Hymnals and Bibles are in the pews. We invite you to join us for a moment of community connection afterwards with a drink and simple snack.

CHILDREN

We have a quiet play area for children in the front of the sanctuary with toys and coloring sheets that can be played with during services. We also have a lounge, off the entryway, where the service is broadcast if you need more space.

We invite children 3 years old to 6th grade to depart for Godly Play following our second song. You can gather your child(ren) after worship upstairs in the GP room.

PRAYER CARDS

You're invited to share your prayers of concern or gratitude by filling out the cards, located in the pews, and placing them in the glass vase on the table. We'll use them during today's service.

WIFI & SOCIAL MEDIA

2wire927 is our open wifi. The password is 7304088568. If you do social media during the service we invite you to add #capcoakland to include others.

NESTLÉ PARKING LOT

We're able to park in the lot behind the church. They ask us to enter and exit off of Chabot Road, using the pedestrian door there near Crossroads Trading.

CCL #1137062

June 9, 2019

GATHERING AROUND GOD'S WORD

GATHERING SONG "Did you Feel the Mountains Tremble" - Insert

CALL TO WORSHIP *Responsive Reading*

SONG OF PRAISE "Veni Sancte spiritus" - Insert

Children from 2 years to 6th grade are invited to gather at the front of the sanctuary and depart for our Godly Play time. You can collect your child(ren) after the service upstairs.

LISTENING FOR GOD'S WORD

ACT OF CONFESSION. *OPENING OURSELVES TO BEING UNDONE, THAT WE MIGHT BE REDONE*

SUNG RESPONSE "As The Wind Song" - Insert

DECLARATION OF GRACE. *THE IN-BREAKING OF GOD'S GRACE DISRUPTS OUR HUMAN CONDITION OF SIN*

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

Call and response liturgically prayed at the conclusion of sharing a prayer card

Leader: God, in your mercy.

People: Hear our prayer.

To pray with someone after the service, look for today's liturgist after today's service

GIVING OF OUR TITHES & OFFERINGS TO EMPOWER THE WORK OF GOD IN THE CHURCH

OFFERTORY SONG "Amen" - Insert

READING OF SCRIPTURE Acts 2:1-21 *Pew Bible, pp. 1056*

TESTIMONY SERMON - *Ellen Brylawski*

RESPONDING TO GOD'S WORD

SONG OF RESPONSE "Every Time I Feel the Spirit" - *Blue Hymnal #315*

ANNOUNCEMENTS

SENDING CALL AND RESPONSE

Leader: God is good!

Leader: And all the time!

People: All the time!

People: God is good!

EXHORTATION & BENEDICTION

PASSING THE PEACE OF GOD "Tiyoox tii Ka'tal" /tea oshtea katal/ (Poqomam)

We pass the peace weekly using languages native to the cultures of our church community as an audible sign of the Dominion of God at work towards the healing transformation of the world.

Engaging Today's Scripture Acts 2:1-21



The Book of Acts (of the Acts of the Apostle Paul) is written by the same author as the gospel story told by Luke. Many today think that the two books together form one larger book, in which the death and resurrection of Jesus is not the end of the story, but rather the middle of a larger story, the point of departure for the creation, vocation and work of the church.

The story of Pentecost – the birth of the Church in the giving of God's Spirit – is the explosive beginning of the larger story told in Acts. The Spirit is the actor, the mover and shaker, inviting and implicating people into the unfolding story and expanding work of God in the world.

The scene quickly changes from the a private house (we're unsure if it's the same "upper room" from Luke 24) where the disciples are gathered (in hiding because of fear of persecution) to a very public scene on the street. God moves the people – literally – from navel-gazing to engagement in the public square from fear to seemingly fearlessness.

Throughout the Bible the Spirit of God creates and causes such movement. In Greek the word Spirit (pneumos) means 1) spirit, 2) breath and 3) wind. We hear of the Spirit at the movement of creation. The Spirit comes upon the kings, judges and prophets to give wisdom, insight and courage. Yet it's only here, in this story, that the Spirit is given to the masses.

In Genesis 2:7 the Spirit of God breaths life into dust and creates a human being. Here, the Spirit breaths life into a once cowardly disciple [Peter] and creates a new man who now has the gift of bold speech. This story is a snapshot of the larger story of Acts in which new life is breathed not just into Peter but to countless men and women who then speak up and out, paying forward the gift of God that they've tasted.

It's a story that begins in and through the life of Jesus of Nazareth. It's a story unfolding not just in the pages of the Bible, but throughout history up and to us today, here, now. How is the Spirit of God breathing life into us moving us from fear to faith, from timidity to confidence, from death to life?

QUESTIONS FOR THE PRACTICE OF EXAMEN & CONTEMPLATION:

- **What word, phrase or image grabs your attention?**
- **How do you (or have you) experienced the Spirit of God?**
- **How do the word of this story touch - our life as individuals and as the church here in Oakland – today?**

ANNOUNCEMENTS & COMMUNITY NEWS

JUNE BIRTHDAYS

12 Daniel Trowbridge 13 Lina Foltz Careaga
14 Patt Schroeder 15 Brian Trowbridge
24 Beth Beatty 29 Sophie McClain 2002
30 Stony Ramirez 1996

COMMUNITY LIFE CALENDAR

Youth Group. We're starting the summer with a youth blow out on Sunday, June 30th!

Be "Good News" for Local Immigrants by helping us to teach a weekly ESL Class –

Mondays, 7-9pm We focus on 1-1 conversation to develop both speaking skills and relationships! More info at www.capcoakland.org/esl-ministry

Join our Choir! Tuesdays 5:30-6:30p, Sundays 12-1p | Contact Pete Feltman petefeltman@gmail.com

Celtic Prayer Group, Wednesdays 6:45-8:15pm
Meets near CAL. *Contact Marda Stothers for more info at mqstothers@gmail.com*

Friday Night Meal, Friday 6-7:00pm *Come to eat – come to serve.* www.capcoakland.org/friday-night-meal

Women's Group, Saturdays 8:30am | in the church library (meets 1st, 2nd, 3rd Saturdays)

The Vocabulary of Faith | Sundays 9:30-10:15a *A weekly intro to learning how to read the Bible.*

Recreation VBS 2019 Edition: Monday, July 29 through Friday, August 2nd. More info online at www.recreationvbs.org

2019 Church Retreat: September 6-8th with First Presbyterian Church of Alameda. This year our speaker is Rev. Matt Prinz talking about Christian Community & Community-building practices. – Registration info soon!

Community Connections – Do you need or know anyone who is looking for babysitting help? If so contact Reyma Bright at remyabright@gmail.com or 510 717 9291

Give a Relational Tithe | Encourage another with a hand-written note. Cards on the back wall!

La Ceiba Coffee:! For sale today \$10/bag

Thank you to Today's Leadership

Fellowship: Anne Marie Adams, Sharon Nelson
Godly Play: David Kittams (ST); Elaine Price (DK)

Leadership for next week, 6/16/19:

Fellowship: Linda Davis, Louise Hirschman
Godly Play: Ellen Brylawski (ST); Rady Beatty (DK)

LYRICS & WRITTEN RESPONSES FOR TODAY'S CELEBRATION

"Did You Feel the Mountains Tremble?"

Martin Smith, Isaiah 64:3-4, Isaiah 62:10, Psalms 52:9

1. Did you feel the mountains tremble?
Did you hear the oceans roar?
When the people rose to sing
of Jesus Christ, the risen one

2. Did you feel the people tremble?
Did you hear the singers roar?
When the lost began to sing
of Jesus Christ the saving one

chorus

And we can see that God, You're moving
A mighty river through the nations
And young and old return to Jesus
Fling wide You heavenly gates
Prepare the way of the risen Lord

Bridge

Open up the doors and let the music play
Let the streets resound with singing
Songs that bring Your hope
and songs that bring Your joy
Dancers who dance upon injustice

3. Do you feel the darkness tremble?
When all the saints join in one song
And all the streams flow as one river,
to wash away our brokenness

Chorus 2

And here we see that God You're moving,
A time of Jubilee is coming
When young and old will turn to Jesus
Fling wide you heavenly gates,
Prepare the way of the risen Lord

chorus

CALL TO WORSHIP RESPONSIVE READING

Today's response is inspired from John 14 and comes from material at www.ministrymatters.com

One: Even after the resurrection,
when the disciples
were weighed down with worry,

**ALL: Jesus assured them
that they were not alone:
"The Holy Spirit,
whom the Father will send
in my name, will teach you everything,
and remind you of all that I have said to you."**

One: Even after the resurrection,
when the disciples
were burdened by their fears,

**ALL: Jesus calmed their troubled hearts:
"Do not let your hearts be troubled,
and do not let them be afraid."**

One: Even after the resurrection,
when we struggle
with our faith,

**ALL: Jesus blesses us
with comfort and hope:
"Peace I leave with you;
my peace
I give to you."**

One: Especially after the resurrection,
when our souls
are dry and barren,

**ALL: the Holy Spirit blows
through our lives,
bringing us new life.
Alleluia!**

“Veni Sancte Spiritus”

Veni Sancte Spiritus, sometimes called the "Golden Sequence," is a sequence prescribed in the Roman Liturgy for the Masses of Pentecost and its octave, exclusive of the following Sunday.[1] It is usually attributed to either the thirteenth-century Pope Innocent III or to the Archbishop of Canterbury, Cardinal Stephen Langton, although it has been attributed to others as well.

Refrain:

Veni Sancte Spiritus
Veni Sancte Spiritus
Veni Sancte Spiritus
Veni Sancte Spiritus

Come holy spirit from heaven shine forth
Fill our hearts with peace and show us how to act

Refrain

Come holy spirit lift our souls above
The noise and harm we do to one another

Refrain

Come holy spirit show us grace and truth
That we may know and hope in all we say and do

Refrain

ACT OF CONFESSION RESPONSIVE READING

Today's response is inspired from the story of Pentecost as told in Acts chapter 2 and comes from material at www.ministrymatters.com

**Holy Spirit,
we're not sure we're ready
for your awesome power
to blow through our lives;
we're grown comfortable
with our familiar habits
and our bland routines;
we're afraid to give up our waking slumber
and face the truth
that we do not truly live.
When we cling to our ways
and the safety of familiar paths,
wake us up,
shake us up,
heat us up,
and breathe your life into us.**

... continued next in the next column....

**Walk with us, O God,
and give us the courage
to follow the way that is lit
by the fire of your Spirit.
On this Day of Pentecost,
we pray for the audacity
to ride the winds of change.**
Amen.

“As the Wind Song”

*Author: Shirley Erena Murray (2004)
Translator (Chinese): Ee Suen Wong (2005)
Glory to God #292*

1 As the wind song through the trees,
as the stirring of the breeze,
so it is with the Spirit of God,
as the heart made strangely warm,
as the voice within the storm,
so it is with the Spirit of God.
Never seen, ever known
where this wind has blown
bringing life, bringing power to the world,
as the dancing tongues of fire,
as the soul's most deep desire,
so it is with the Spirit of God.

2 As the rainbow after rain,
as the hope that's born again,
so it is with the Spirit of God,
as the green in the spring,
as a kite on a string,
so it is with the Spirit of God,
making worlds that are new,
making peace come true,
bringing gifts, bringing love to the world,
as the rising of the yeast,
as the wine at the feast,
so it is with the Spirit of God.

“Amen”

African-American spiritual
Blue Hymnal #299

Amen Amen
Amen Amen Amen

“Every Time I Feel The Spirit”

African-American spiritual | Blue Hymnal #315

chorus

Every time I feel the spirit
moving in my heart I will pray.
Yes every time I feel the spirit
moving in my heart I will pray.

verse

1. Upon the mountain when my Lord spoke.
Out of God’s mouth came fire and smoke.
Looked all around me; it looked so fine ‘
til I asked my Lord if all was mine.

2. Jordan river is chilly and cold.
It chills the body but not the soul
There is but one train upon this track.
It runs to heaven and then right back

3. Down in the valley rings my Lord’s voice.
It gives me freedom, and all my choice
I breathe so deeply, and breathe so well.
I know my Lord has triumphed o’er hell

4. Out in the desert amidst the sand;
it’s only my God that helps me stand
No trial too big to hinder my strife;
I will push onward, all through my life