



Maundy Thursday Dinner Service Prix Fixe  
CAPC Oakland • March 29, 2018



**APERITIF**

**Drinks • Cheese • Chips • Crackers**

Hospitality :: Luke 14:12-24

Invited to a meal for which we are not worthy.

*Talk around the Table*

What do you bring with you tonight to our meal?

What do you want to lay down at the altar to unload your mind?

**COMING TO THE TABLE**

Luke 14:7-11

Invited to seek at place at the table as opposed to a place of honor

**FIRST COURSE**

**Various Quiche • Spring Vegetables**

Conversations, Communion & Confusion :: Luke 22:14-27

*Table Talk Questions*

What's the best meal you have ever had?

What made it so fabulous?

What makes someone great or influential for you?

Who has influenced you in your life?; How? (Start with one person)

**SECOND COURSE**

**Spring Salad**

Project-Based Learning :: Foot-Washing :: John 13:1-17

*Table Talk Questions*

How and where have you experienced the presence and power of God?

How has that (or does it) change you?; the way you live & see the world?

**DESERT, COFFEE & TEA**

**Chocolate Sour Cream Cake • Fruit Salad**

*Table Talk Questions*

What teaching of Jesus most touches or challenges you?

**DIGESTIVE**

**A Counter-Cultural Call to Love as Service - Communion**

*Tonight's meal cost \$157 for all of the guests. Thank you for your donation to help us cover the cost of our feast!*

## **Luke 22:7-27**

New Revised Standard Version (NRSV)

<sup>17</sup> Then Jesus took a cup, and after giving thanks he said, “Take this and divide it among yourselves; <sup>18</sup> for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” <sup>19</sup> Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup> And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. <sup>21</sup> But see, the one who betrays me is with me, and his hand is on the table. <sup>22</sup> For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” <sup>23</sup> Then they began to ask one another which one of them it could be who would do this.

<sup>24</sup> A dispute also arose among them as to which one of them was to be regarded as the greatest. <sup>25</sup> But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. <sup>26</sup> But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. <sup>27</sup> For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

## **John 13:1-17**

New Revised Standard Version (NRSV)

<sup>1</sup> Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup> The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup> got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup> Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. <sup>6</sup> He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” <sup>7</sup> Jesus answered, “You do not know now what I am doing, but later you will understand.” <sup>8</sup> Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” <sup>9</sup> Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” <sup>10</sup> Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you[c] are clean, though not all of you.” <sup>11</sup> For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

<sup>12</sup> After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? <sup>13</sup> You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup> So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup> For I have set you an example, that you also should do as I have done to you. <sup>16</sup> Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup> If you know these things, you are blessed if you do them.

<sup>12</sup> Jesus said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. <sup>13</sup> But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup> And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

<sup>15</sup> One of the dinner guests, on hearing this, said to him, "Blessed is anyone who will eat bread in the kingdom of God!" <sup>16</sup> Then Jesus said to him, "Someone gave a great dinner and invited many. <sup>17</sup> At the time for the dinner he sent his slave to say to those who had been invited, 'Come; for everything is ready now.' <sup>18</sup> But they all alike began to make excuses. The first said to him, 'I have bought a piece of land, and I must go out and see it; please accept my regrets.' <sup>19</sup> Another said, 'I have bought five yoke of oxen, and I am going to try them out; please accept my regrets.' <sup>20</sup> Another said, 'I have just been married, and therefore I cannot come.' <sup>21</sup> So the slave returned and reported this to his master. Then the owner of the house became angry and said to his slave, 'Go out at once into the streets and lanes of the town and bring in the poor, the crippled, the blind, and the lame.' <sup>22</sup> And the slave said, 'Sir, what you ordered has been done, and there is still room.' <sup>23</sup> Then the master said to the slave, 'Go out into the roads and lanes, and compel people to come in, so that my house may be filled. <sup>24</sup> For I tell you, none of those who were invited will taste my dinner.'"

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